

Dr. James M. Lipton
9000 Cline Ave

Highland
IN
46322

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92032647

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

James M. Lipton and Marla Lipton

_____, on the 5th day of January 1990, securing the principal sum of _____

One Hundred Ten Thousand and no/100----- Dollars (\$110,000.00)

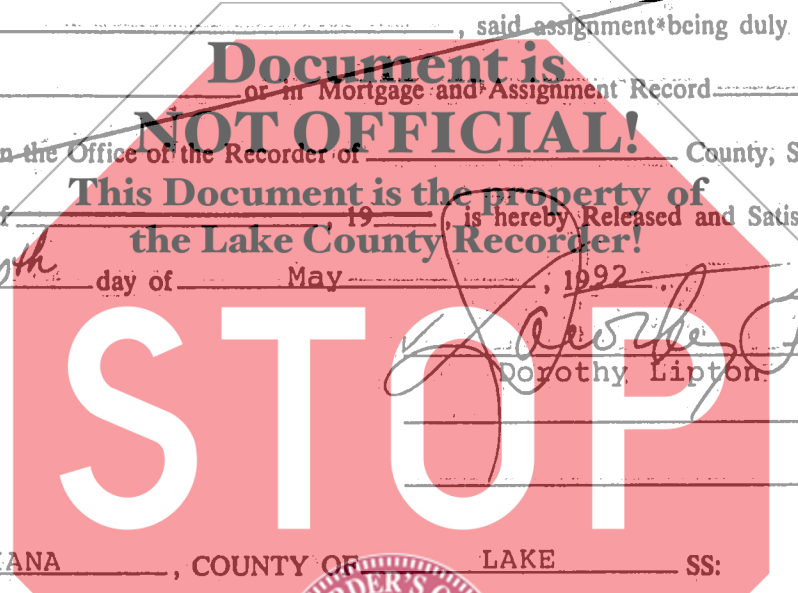
which mortgage was duly recorded as Document Number 094245 or in Mortgage Record _____ at pages _____ in the office of the Recorder of _____

County, Indiana, on 9th day of April, 1990, and subsequently assigned on the _____ day of _____, 19____ to the _____

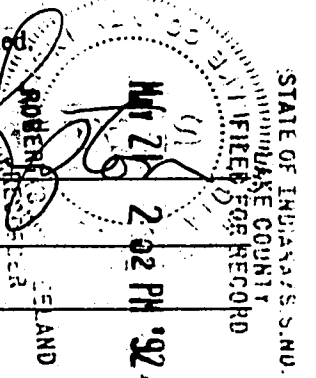
_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____ is hereby Released and Satisfied

Dated this 20th day of May, 1992



Dorothy Lipton
Dorothy Lipton



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of May, 1992 personally appeared Dorothy Lipton

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11-5-95

Martha E. Purcell
NOTARY PUBLIC

Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Milton Roth, 9008 Indianapolis Blvd, Attorney At Law Highland, Indiana 46322

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