

L: 246 IN SOUTHTOWN ESTATES 5TH ADN. TO: TN OF HIGHLAND, PB 33 PG 57, LAKE CO., IN.

EA-5738

RETURN TO:

FIRST AMERICAN TITLE INS. CO. BANK OF HIGHLAND #202341/RJ/BLS
5255 COMMERCIAL DR, SUITE 1
CROWNPOINT, IN 46307

#6

SATISFACTION OF MORTGAGE

92031455

This Certifies, That a certain Mortgage executed byDAVID J. KRGMARIC AND MARGIA B.
KRGMARIC, HUSBAND AND WIFE.....

Document is to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on THE 22ND day of JULY 19 89, calling for \$ 52,000.00 and recorded

This Document is the property of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 6TH day of MAY 19 92



BY: Donald L. Harris
Vice President

ROBERT B. BRELAND
RECORDER
MAY 18 1 52 PM '92

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this day of MAY 19 92, APPEARED

Donald L. Harris, Vice President for Bank of Highland

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: LAKE
Witness my Hand and official seal.

Janice L. Tinsley
Notary Public.

My Commission expires: 9/29/95 Janice L. Tinsley

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA/S.S.AND
LAKE COUNTY

700
for