SATISFACTION OF MORTGAGE

92031206

CHC #1084243

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated May 31,1990 made by Thomas L. Alb and Cheryl A. Alb His Wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 104838 in the Office of the Recorder Of Deeds , Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder Of Deeds is hereby authorized and directed to release and discharge the same upon record.

> THE WEST 440 FEET OF THE EAST 1490 FEET OF THE FOLLOWING: THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND FRACTIONAL NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE STWEST OF THE 2ND P.M. , LAKE COUNTY, INDIANA, EXCEPT THE NORTH 1166 FEET THEREOF.

PTN# 11-9-107- Unit #9

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst.
April, 1992 Secretary this 24th Day April, 1992

WITNESSED:

NOT OFFICIAL.

This Document is the property of

the Lake County Recorder!

Vice President

ATTESTED: Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK

LED K I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID & SILHA, personally known to me to be the laws of the United States, and Sugan Townsend, personally known to me to be the last. Secretary of said Corporation, and personally known to me to be the same persons whose hames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of April, 1992

My commission expires on

OFFICIAL STATE LHDAK. SAATHOFF

MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT. 16,1992

and deed of said Corporation for the uses and purposes therein set forth.

THIS DOCUMENT WAS PREPARED BY:

Jackie Peterson CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.'

RETURN RECORDED SATISFACTION TO:

T.L. Alb 8299 Columbia St. John, In 46311 100 K