92030423 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
James R. Frantal and Marletta A. Frantal, Husband and Wife
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
14th day of March , 19 91 , amounting to the sum of \$ 37,000.00
said mortgage being recorded in the Records of Mortgage of Lake County, in the
State of Indiana, in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Lot 53 in Fountain Ridge 2nd Addition, Unit 6, in the City of Crown Point, as per plat
thereof, Recorded in Plat Book 45 Page 98 in the Office of the Recorder of Lake County
Indiana.
has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 7th day of February 19 9
the Lake County Recorder Savings and Loan Association By Vice Fresident
STATE OF INDIANA COUNTY OF Porter SS.
COLUMN TO THE REPORT OF THE PARTY OF THE PAR
I, Arlene M. Cary In the State aforesaid, DO-NEREBY CERTIFY II and J.R. Barkley
personally known to me to be the Vice Presidentof the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 7th Day of February , A.D. 19 92 Notary Public Arlene M. Cary
My Commission expires 09/03/94 Resident of Porter County, Indiana
This instrument prepared by