

TAY. MAILING Add.  
Merrillville, Ind  
Valparaiso, Ind  
46383

45C01-9108-CP-01843

Campbell Real Estate  
118 E. Lincolnway  
Valparaiso, Ind 46383

92030130

**This Indenture**, Made this 17th day of January A. D. 19 92

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part  
and FIRST NATIONAL BANK 'TRUST' #2579

of the County of Lake and State of Indiana of the second part. WITNESSETH:  
**THAT WHEREAS**, At the Continuous Term of the Lake Circuit Court A.D. 19 91  
GOVERNMENT NATIONAL MORTGAGE CORPORATION

recovered by judgment of said Court, in a certain action therein against  
JULIUS H. MAYS; MURIEL D. MAYS;

the sum of Sixty-Eight Thousand Two Hundred Twenty-Three Dollars and  
Fifteen Cents, for its damages, together with the further sum of Thirteen Dollars and  
No Cents, for its costs in that behalf expended;

a decree for the sale of all the interest, estate, right and title of the defendant  
JULIUS H. MAYS; MURIEL D. MAYS;

in and to certain Real Estate, described therein as follows, to wit:  
Lot 12 in Block 14 in Meadowdale Subdivision, in the Town of Merrillville, as per  
plat thereof, recorded in Plat Book 31 page 52, in the Office of the Recorder of  
Lake County, Indiana. Commonly known as: 1420 W. 57th Ave., Merrillville, IN. 46410.

DULY ENTERED FOR TAXATION, SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.  
**This Document is the property of the Lake County Recorder!**

APR 30 1992

All without appearance. James N. Austin Auditor Lake County  
...ment laws, as by the record thereof remaining in said Court more fully

**AND WHEREAS**, Afterwards, to wit: On the 26th day of November A.D. 19 91  
a copy of said judgment and decree was duly issued; and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant  
JULIUS H. MAYS; MURIEL D. MAYS

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

**AND WHEREAS** said copy of judgment and order of sale, on the 26th day of November A.D. 19 91  
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed; and the said  
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 17th  
day of January A.D. 19 92, at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
JULIUS H. MAYS; MURIEL D. MAYS

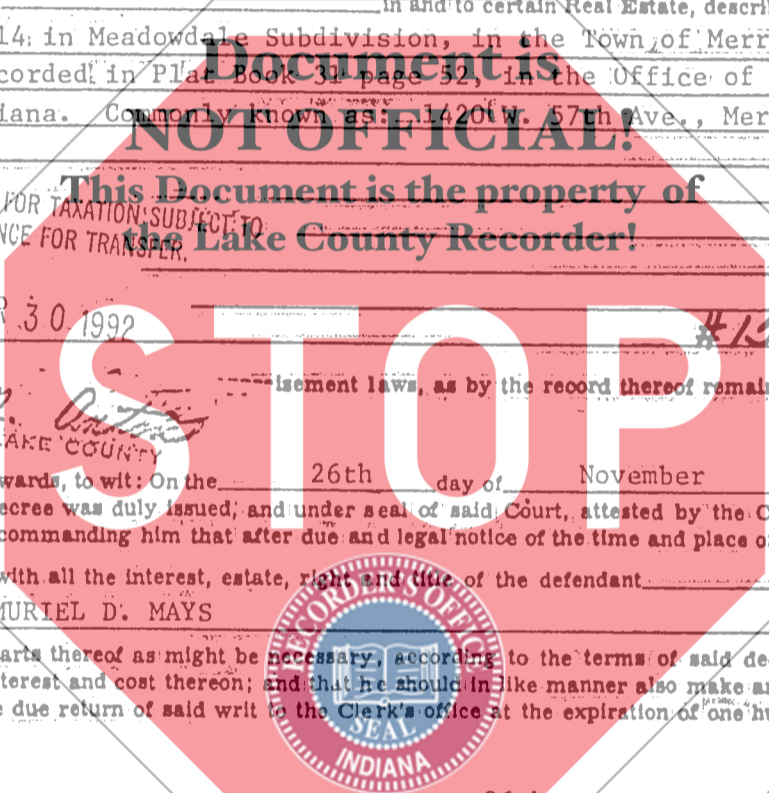
together with all the rights, title and interest in fee simple of the said JULIUS H. MAYS; MURIEL D. MAYS  
in and to said estate, and the said FIRST NATIONAL BANK TRUST #2579

did then and there bid the sum of Fifty-Five Thousand Seven Hundred Dollars and No  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
FIRST NATIONAL BANK TRUST #2579

for the said sum of Fifty-Five Thousand Seven  
Hundred Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
RECORDED  
JAN 18 1992  
MERRILLVILLE



66-26-2511.91

01320  
01890  
900  
to

NOW THEREFORE, to confirm to said FIRST NATIONAL BANK TRUST #2579

the sale so made as aforesaid, the said Stephen R. Stiglich  
as Sheriff as aforesaid, in consideration of said sum of Fifty-Five Thousand Seven Hundred  
\_\_\_\_\_ Dollars and \_\_\_\_\_ No. \_\_\_\_\_ Cents, to him in hand paid by said  
FIRST NATIONAL BANK TRUST #2579

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said FIRST NATIONAL BANK TRUST #2579 heirs and assigns FOREVER, all the following:

Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 12 in Block 14 in Meadowdale Subdivision, in the Town of Merrillville, as per  
plat thereof, recorded in Plat Book 31 page 52, in the Office of the Recorder of  
Lake County, Indiana. Commonly known as: 1420 W. 57th Ave., Merrillville, IN. 46410.



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
FIRST NATIONAL BANK TRUST #2579 heirs and assigns, forever, in as full  
and ample a manner as the same was held by JULIUS H. MAYS; MURIEL D. MAYS

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.



[Signature] (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally  
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
17th day of January A. D. 19 92

My Comm. Expires  
January 30, 1995

Donna M. Gillam  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Vertical lines for recording information:  
Stephen R. Stiglich  
Sheriff of Lake County  
TO  
FIRST NATIONAL BANK TRUST #2579  
DEED ON DECREE  
Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
A.D. 19\_\_\_\_, at \_\_\_\_\_ and recorded in Record \_\_\_\_\_ page \_\_\_\_\_  
Recorder for Lake County  
Duly Entered for Taxation \_\_\_\_\_ 19\_\_\_\_  
Auditor \_\_\_\_\_