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FORM NO. 835
February, 1985

Partial **RELEASE OF MORTGAGE OR TRUST DEED**
BY CORPORATION (ILLINOIS)

TICOR TITLE INS.
HIGHLAND, INDIANA

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERTA M. TELAND
RECORDER

MAY 13 9 11 AM '92

STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED FOR RECORD

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank
of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana,
(NAME AND ADDRESS)

not personally, but as Trustee under Trust Agreement dated 7/20/90 and known
as Trust No. 5303
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever.

they may have acquired in, through or by a certain Mortgage, bearing date the 11th day of
October, 19 91, and recorded in the Recorder's Office of Lake County, in the State of

Indiana
~~Illinois~~, in book _____ of records, on page _____, as document No. 92000077, to the premises
therein described as follows, situated in the County of Lake, State of

Indiana
~~Illinois~~ to wit: Building 5, Unit F

Part of Lot 3 in Ventura Estates, 2nd Addition, as recorded in Plat Book 71, page 16 in the Office of the Recorder of Lake County, Indiana, said part being described as follows: Commencing at the Northeast corner of said Lot 3; thence South 01°03'34" West a distance of 310.12 feet; thence South 81°03'34" West 125.00 feet, thence South 18°24'27" West 199.99 feet, thence South 69°33'34" West 35.00 feet to the point of beginning, thence continuing South 69°33'34" West 90.00 feet to the West line of said Lot 3, thence North 20°26'26" West 27.79 feet along the West line of said Lot 3, thence North 34°56'26" West 171.87 feet along the West line of said Lot 3, thence North 55°03'34" East 50.00 feet along the line of said Lot 3, thence South 49°07'02" East 30.22 feet, thence South 15°51'48" East 62.27 feet, thence South 52°51'17" East 140.00 feet to the point of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index-Number(s): _____

Address(es) of premises: 11435 Ventura Drive, St. John, Indiana

Witness _____ hand _____ and seal _____, this 6th day of April 1992

The Steel City National Bank of Chicago

By: Deborah Mieszala (SEAL)
Deborah Mieszala, Vice President

By: Pamela Cernetic (SEAL)
Pamela Cernetic, Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438
(NAME AND ADDRESS)

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STATE OF Illinois }
COUNTY OF Cook } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Pamela Cernetic, personally known to me to be the Loan&Trust ~~Secretary~~ Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan&Trust ~~Secretary~~ Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

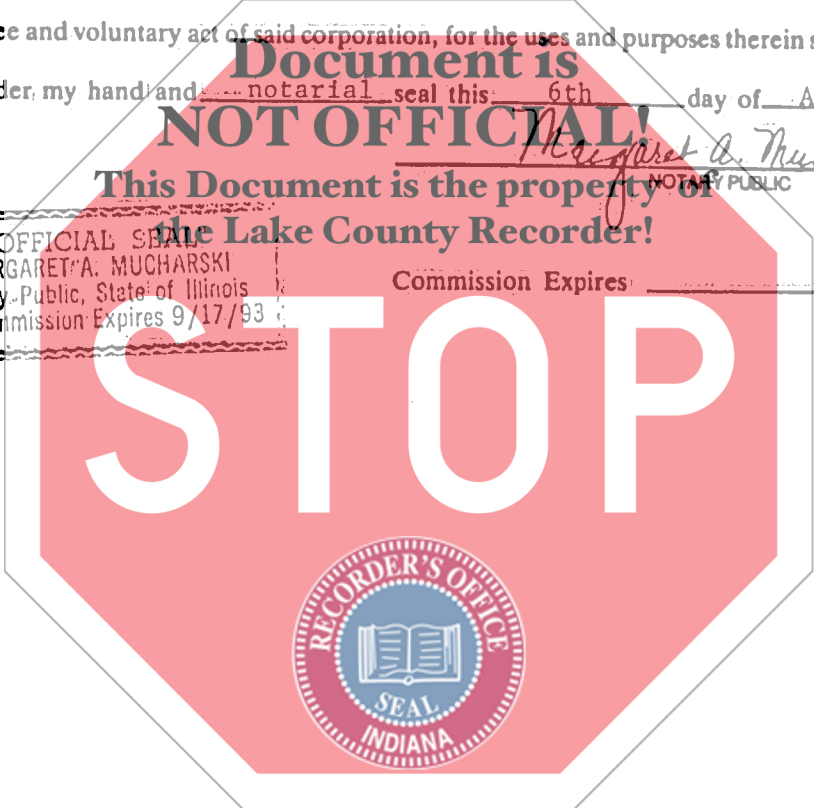
GIVEN under my hand and notarial seal this 6th day of April 1992.

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NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

OFFICIAL SEAL
MARGARET A. MUCHARSKI
Notary Public, State of Illinois
My Commission Expires 9/17/93

Commission Expires _____



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: