PLEASE RECORD & RETURN TO SECURITY FEDERAL BANK, 2600 HIGHWAY AVE., HIGHLAND, IN. 46322 ATTN: ROSEMARY W.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92029896

RELEASE OF MORTGAGE

3-63021	
(~ 620A)	<u>į</u>
4051	2
TEMONUT	
IFTON L.	-
diam to the	-
ne 13th	
	-
=	- 101
	Ĉį
.00)	
<u>.</u>	<u> </u>
kreesek esses	
KĒ	
	် ဦ
groctxorxthat	ایج :
	Ž
<u> </u>	
u en handa estaba	ROISINIQ VIENGEN
живних ж	•
жұқұж	
at-pago	
SAN YASYANA R	
Яйначанчик	
Яйначанчик	
2 50 M .52	
2 50 M .52	
A STATE OF THE STA	
2 50 M .52	
A STATE OF THE STA	
A STATE OF THE STA	
A STATE OF THE STA	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
day of County.	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	

For a valuable consideration, it is hereby certifi	ied that a certain mortgage executed byCLIFTON L.
PREWITT and PATRICIA C. PREW	· · · · · · · · · · · · · · · · · · ·
	, on the 13th
day of January 19784 securi	ing the principal sum of
	Dollars (\$2,000.00)
which mortgage was duly recorded as Document Num	ber 741456 orner Morester Record
SAME AND	in the office of the Recorder of LAKE
County, Indiana, on 17th day of Janu	ary , 19 84, and antequently assigned constitute

MARKA	THE COLUMN THE PROPERTY OF THE
TAKKE KAN TAKE TO THE TAKE THE	EDICIAI
	County, Sinter of White And High White the concentry of
the Lake Co	t is the property of satisfied. Satisfied. Dunty Recorder!
Dated this 30 day of MARCO	1995
	PAMELA P. KLEINAMAN
	88
	R
45	DOS IRREEL SS:
TATE OF, COUNTY OF	RDERRE SS:
Refere me the understand V	30 18
Before me, the undersigned, a Notary Public in a	nd for said County and State this day of
	PAMELA P. KLEINAMAN
nd acknowledged the execution of the foregoing instru	iment. In witness whereof, I have hereunto subscribed my
ame and affixed my official seal.	
ly commission expires: 12-2-94	Kannelsti
ty commission expires.	NOTARY PUBLIC:
	Resident of LALLE County.
	County
ATE OF, COUNTY OF_	53:
Before me, the undersigned, a Notary Public in an	nd for said County and State, personally appeared
, President and	, Secretary known
me to be such Officers of	
ecution of the foregoing Release of Mortgage, as sucthority of its Board of Directors.	and acknowledged the
	1800 00
Witness my hand and notarial seal this	day of, 19
V. commission	
y commission expires:	NOTARY PORLIC
	HOIANI FOR IC
· · · · · · · · · · · · · · · · · · ·	Trestaent or

This instrument was prepared by THOMAS C. GRANACK, Granack and O'Rourke At Law Suite 101, 5305 Hohman Avenue; Hammond, IN 46320 219/931-8300 COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev. 1978