162647 KEARINS

92029837 SATISFACTION OF MORTGAGE TICORTITLE INS.

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
Timothy J. kearns and Nancy A. Kearns, Husband and Wife
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
6th day of January , 19, 92 , amounting to the sum of \$ 95,000.00
said mortgage being recorded in the Records of Mortgage of Lake County, in the
State of Indiana, in Record No. 92002345 on Page
Lot 134 in Schillton Hills Unit No. 2, as addition to the town of St. John, as per
plat thereof, recorded in Plat Book 67, page 24, in the Office of the Recorder of Lake
County, Indiana.
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS; my hand and the seal of the Corporation this 31st day of March 1992. This Document is the property of
the Lake County diana Federal Savings and Loan Association
the Lake County diena Federal Savings and Loan Association By J. R. Barkley Vice President
(SEAL) Title Vice President
ACKNOWLEDGMENT
STATE OF INDIANA SS.
COUNTY OF Porter SS.
COUNTY OF Porter OR RECOUNTY OF PORTER OR RECOUNTY
I, Edith 1. Bolhm Notary Public, in and for the said County
in the State aforesaid, DO HEREBY CERTIFY that J. R. Barkley.
personally known to me to be the Vice President of the
INDIANA, FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as <u>Vice President</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
uses and putposes therein set forth:
6 Note and Property of March A.D. 1992
Given under my hand and Notarial seal this 31st Day of March , A.D. 1992 Tent & Blokm Notary Public Edith L. Blokm
My Commission expires <u>5-3-93</u> Resident of <u>Porter</u> County, Indiana
This instrument prepared by Amber Marrs