164363 Collins

TICOK- H.O.

92029790

SATISFACTION OF MC. A'GAGE

to HOBART FEDERAL SAV	INGS AND LOAN ASSOCIATION, Hobart, Indiana,	on the1OTH	day of
	OCTOBER	. 19 89	amounting to the sum of
13 1,300:00:	, said mortgage being recorded in the Recorders Offic	e ofLAKE	:)
	na in Mortgage Record Noon l		
Document No. 063804 LOT 48, IN FAIRMEADO IN PLAT BOOK 45, PAG	has been fully paid and satisf W 23RD ADDITION TO THE TOWN OF MUNSTER E 21, IN THE OFFICE OF THE RECORDER OF escal of the Corporation this 29TH day of	fied and said Mongage , AS: PER' PLAT TE L'AKE COUNTY. IT	is hereby released: HEREOF , RECORDED
	NOT Whitelens And This Document is the proper	owski	Vice-President &
TATE OF INDIANA COUNTY OF LAKE I DEBBIE J	Acknowledgement SS:	vice Presiden	Secretary-Transmer FILED FOR PORTE COURSE In and Fresaid Course.
n the State aforesaid,"DO H	REBY CERTIFY that Kathleen Kolanow	rski	CORD CORD
ersonally known to me to be fithe HOBART FEDERAL S If the United States of Ameri	AVINGS AND LOAN ASSOCIATION, Hebart, India	na, a corporation organ	ized pursuant to the laws
ecretary-Freasurer of said co	poration, and personally known to me to be the same		
	efore me this day in person and severally acknowledged Vice-President and Assistan Secretary and Vice		
	ed and delivered the said instruments as		
sistem Secretary; and property		ry-Treasurer of said cor by the Board of Direct	poration, and caused the ors of said corporation as
Given under my hand and	Notarial seal this 29th day of January Debbie J.	J. BLIC	, A.D. 19 92 Notary Public
y Commission expires 1- esident of Lake			100
esidentot Lake	County	Comment of the commen	1 L