

165998(J) STEINHAUER

FORM NO. 835  
February, 1985

Partial RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

N. 92029749

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TICOR TITLE INS.  
HIGHLAND, INDIANA

ROBERT BOSS, RECORDER

MAY 12 9 44 AM '92

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank  
of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana,  
(NAME AND ADDRESS)

not personally, but as Trustee under Trust Agreement dated 7/20/90 and

known as Trust No. 5305,  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage, bearing date the 11th day of

October, 1991, and recorded in the Recorder's Office of Lake County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92000077, to the premises

therein described as follows, situated in the County of Lake, State of

Illinois, to wit:

Building 5, Unit B  
Part of Lot 3 in Ventura Estates, 2nd Addition, as recorded in Plat Book 71,  
page 16 in the Office of the Recorder of Lake County, Indiana, said part  
being described as follows: Commencing at the Northeast corner of said Lot  
3; thence South 01°03'34" West a distance of 310.12 feet; thence South  
81°03'34" West 125.00 feet, thence South 18°24'27" West 84.46 feet to the  
point of beginning; thence continuing South 18°24'27" West 39.70 feet, thence  
North 52°51'17" West 181.47 feet, thence North 49°16'36" East 38.46 feet,  
thence South 52°51'17" East 160.64 feet to the point of beginning.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index-Number(s): \_\_\_\_\_

Address(es) of premises: 11427 Ventura Drive, St. John In 46373

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6th day of April 1992.

The Steel City National Bank of Chicago  
By: Deborah Mieszala (SEAL)  
Deborah Mieszala, Vice President

By: Pamela Gernetic (SEAL)  
Pamela Gernetic, Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

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STATE OF Illinois }  
COUNTY OF Cook } SS.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid; DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Pamela Cernetic, personally known to me to be the Loan & Trust Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan & Trust Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of April 1992



*Margaret A. Mucharski*  
NOTARY PUBLIC

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: 13 3 14 125