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92029740

# SATISFACTION OF MORTGAGE

TICOR TITLE INS.  
HIGHLAND, INDIANA

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

JAMES J. BRUYNELL AND SHIRLEY A. BRUYNELL, HUSBAND AND WIFE,

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

25TH day of MAY, 19 84, amounting to the sum of \$ 25,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in ~~Record No.~~ DOC. 758827 ~~BOOK PAGE~~

LOT 8, BLOCK 1, FIFTH STREET ESTATES 2ND ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN

PLAT BOOK 31, PAGE 92, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 8th day of APRIL, 1992

**Document is NOT OFFICIAL!**  
This Document is the property of  
Indiana Federal Savings And Loan Association  
the Lake County Recorder!

By \_\_\_\_\_

J. R. BARKLEY  
VICE PRESIDENT

Title \_\_\_\_\_

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, CARLA L. SPENCER

a Notary Public, in and for the LAKE County

in the State aforesaid, DO HEREBY CERTIFY that

J. R. BARKLEY

personally known to me to be the

VICE PRESIDENT

of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8TH Day of APRIL, A.D. 1992

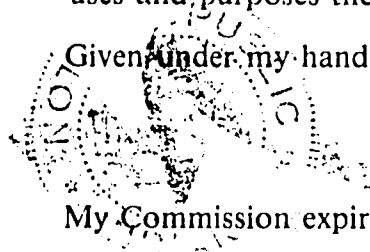
Carla L. Spencer  
Notary Public CARLA L. SPENCER

My Commission expires 09-03-94

Resident of PORTER County, Indiana

This instrument prepared by J. R. BARKLEY

CLS



STATE OF INDIANA / S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 12 9 43 AM '92  
ROBERT J. REBELEND  
RECORDER

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to