

*Citizens Federal*  
707 *Redeemer*

Mall Tax Bills To: **92029378**

Tax Key No. 32-243-17

William J. Conces  
Patricia Conces  
6821 Nebraska, Hammond, IN

# CORPORATE DEED

THIS INDENTURE WITNESSETH, That CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

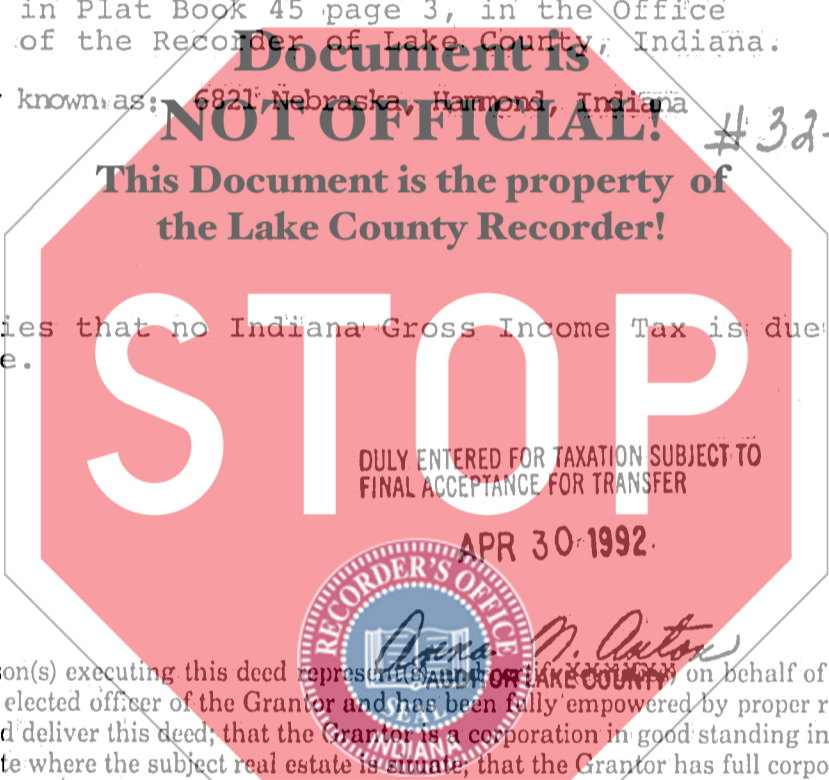
\_\_\_\_\_ ("Grantor"), a corporation organized and existing under the laws of the State of United States of America, CONVEYS AND WARRANTS

~~xx RELEASES AND QUIT CLAIMS xxxxxx~~ to WILLIAM J. CONCES and PATRICIA CONCES,  
\_\_\_\_\_ husband and wife, \_\_\_\_\_ of \_\_\_\_\_ Lake \_\_\_\_\_ County,

in the State of Indiana, in consideration of Ten (\$10.00) Dollars and  
other good and valuable consideration the receipt of which is hereby acknowledged, the following described real estate in \_\_\_\_\_ Lake \_\_\_\_\_ County, in the State of Indiana, to-wit:

Lot 17 in Morton Plaza to the City of Hammond, as per plat thereof, recorded in Plat Book 45 page 3, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 6821 Nebraska, Hammond, Indiana



# 32-243-17

TICOR TITLE INSURANCE  
Crown Point, Indiana

Grantor certifies that no Indiana Gross Income Tax is due by reason of this conveyance.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDE  
MAY 11 9 20 AM '92  
ROBERT [unclear]  
RECORDER

The undersigned person(s) executing this deed represents and on behalf of the Grantor that (each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 14th day of April, 1992  
By Walter J. Prisby (PRINTED NAME AND OFFICE)  
By John T. Stephens (PRINTED NAME AND OFFICE)  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
(NAME OF CORPORATION)

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, personally appeared Walter J. Prisby and John T. Stephens the Chairman and Senior Vice President-Treasurer, respectively of Citizens Federal Savings and Loan Association who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 14th day of April, 1992  
My Commission Expires: September 16, 1995 Signature \_\_\_\_\_  
Resident of: Lake County Printed Doris R. Riley, Notary Public

This instrument prepared by Timothy P. Galvin, Jr., Galvin, Galvin & Leoney  
Mail to: 5231 Hohman Avenue, Hammond, IN 46320

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to