

92028972

This Instrument prepared by:

Cathy J. Lewis
Cathy J. Lewis

When Recorded return to:
The Kissell Company
30 Warder Street
Springfield, Ohio 45501
Attn: Assignment Department

STATE OF INDIANA
CLERK OF SUPERIOR COURT
CLARK COUNTY
REC'D
MAY 8 9 47 AM '92
ROBERT M. BELAND
CLERK
for Recorders use only.

Loan# 5607049 Pool# 16714 Tax parcel ID# 23-09-0222-00
Inv. Loan# 0001327127

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEARS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODS ILLINOIS 60015 all beneficial interest under that certain Mortgage dated APRIL 8, 1986 in the amount of \$44,115.00, executed by: FRANK G. ALDRICH AND SHARON K. ALDRICH, HUSBAND AND WIFE as Mortgagors, recorded as Instrument No. 849701 on APRIL 17, 1986, in Book at Page of LAKE County, State of INDIANA together with the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse



Lorraine O. Brown
Lorraine O. Brown
Witness

David P. Sellers
David P. Sellers
Witness

John L. Kosicki
John L. Kosicki
Its Attorney-In-Fact

Michael O. Marks
Michael O. Marks
Its Attorney-In-Fact

STATE OF OHIO
COUNTY OF CLARK

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Judith A. McLin
Judith A. McLin
Notary Public, State of Ohio

Property Address:
316 PETTIBONE ST
CROWN POINT, IN 46307

My Commission Expires: 08-13-93

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