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SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed by James R: Weber and Linda M. Weber, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of September 1980 in the amount of \$ 36,800,00 and recorded in Mortgage Record No./Plat Book page as Document No. 599138 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: The East 7 feet of Lot 11, and Lot 12 except the East 4.5 feet, Block 1, Homestead Gardens Addition in the City of Hammond, as shown in Plat Book 29, page 72, in Lake County, Indiana. |
|---|
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of April 1992. |
| This Document is the property of CITIZENS, FEDERAL SAVINGS, AND the Lake County WAR ASSOCIATION OF HAMMOND. |
| Attest: Jina Margeas Asst. Secretary Sherry L Akey Asst. Vice! President: |
| COUNTY OF Lake |
| Before me, the undersigned, a Notary Public in and for said County, this 29th day of April 19 92 personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| WITNESS MY HAND and official seal Arlana Voss Notary Rublic |
| My Commission Expires 10/3/93 |
| County of Residence <u>Lake</u> |
| |

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

60007 CM