

Loan No.:

12859

92028850

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by FREDRICK J. DREAS AND BEVERELY A. DREAS, HUSBAND AND WIFE

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 23RD day of OCTOBER, 1992, calling for the principal sum of \$85,000.00 being recorded in the records of Lake County, Indiana, in Document 91054819, Book Page Is hereby released and satisfied as to:

LOT 8, SPRING HILL SECOND ADDITION, PHASE 1, TO THE TOWN OF SCHERERVILLE, AS PER PLAT BOOK 46, PAGE 79, IN LAKE COUNTY, INDIANA a/k/a/ 2443 SPRING DRIVE, SCHERERVILLE, IN 46375

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and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by ITS SENIOR Vice President, and its corporate seal to be hereunto affixed and attested by its MORTGAGE LOAN OFFICER Cashier, this 19TH day of MARCH, 1992.

ATTEST: Michael A. Lugar By Terrence J. Farrell, Senior Vice President CALUMET NATIONAL BANK Cashier MORTGAGE LOAN OFFICER STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County; this 19TH day of MARCH, 1992, personally appeared TERRENCE J. FARRELL Vice President, and MICHAEL A. LUGAR MORTGAGE LOAN OFFICER Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 8-10-93 County of Residence - Lake This Instrument Prepared By:

TERRENCE J. FARRELL

WITNESS MY HAND and official seal:

SUSAN PABON

Notary Public

TICOR TITLE INSURANCE

STATE OF INDIANA Crown Point Indiana, U.S.A. FILED FOR RECORD

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RECORDS SECTION

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