

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY SUITE 203 & 204
STATE SCHAUMBURG, IL 60173

92028311

LOAN # 00075727

H 458 927 LD

RECEIVED
RECORDED

MAY 6 1 58 PM '92

STATE OF ILLINOIS
RECORDS & CLERK
CHICAGO, ILLINOIS

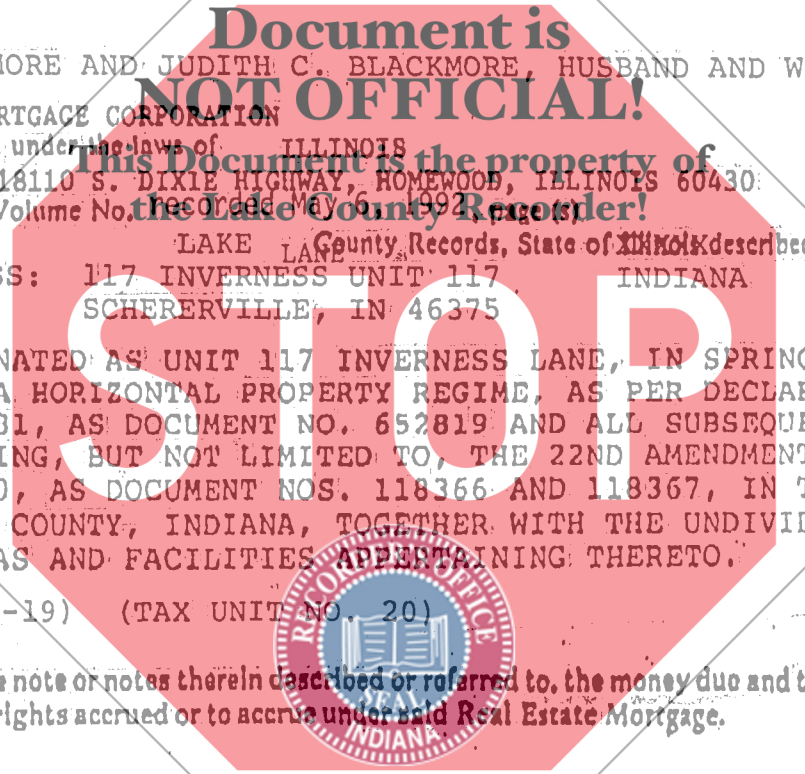
CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 5, 1992, executed by

FRANK H. BLACKMORE AND JUDITH C. BLACKMORE, HUSBAND AND WIFE
to SOUTHLAND MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 18110 S. DIXIE HIGHWAY, HOMewood, ILLINOIS 60430
and recorded in Book Volume No. ~~118366~~ recorded May 6, 1992



No. PROPERTY ADDRESS: LAKE LAKE County Records, State of ILLINOIS described hereinafter as follows:
117 INVERNESS UNIT 117 INDIANA
SCHERERVILLE, IN 46375

THE UNIT DESIGNATED AS UNIT 117 INVERNESS LANE, IN SPRINGWOOD
CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED
DECEMBER 7, 1981, AS DOCUMENT NO. 652819 AND ALL SUBSEQUENT AMENDMENTS
THERETO INCLUDING, BUT NOT LIMITED TO, THE 22ND AMENDMENT RECORDED,
AUGUST 20, 1990, AS DOCUMENT NOS. 118366 AND 118367, IN THE RECORDER'S
OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN
THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

(KEY NO. 13-472-19) (TAX UNIT NO. 20)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 5, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DONALD A. ANDERSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
County, IL
My Commission Expires 7-24-94

SOUTHLAND MORTGAGE CORPORATION

By: Donald A. Anderson

By: DONALD A. ANDERSON

It's: PRESIDENT

Witness: Vickie Siegfried

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

800
JCK

For info see doc. # 92028311

92028311