

TICOR CA/BM
156545

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
92028012

Richard J. Hamernik, Individually

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

21st day of February, 19 91, amounting to the sum of \$ 134,800.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 91008525 on Page _____

Lot 9 in Hilltop Acres Addition, No. 2 Unit A, as per plat thereof, recorded in Plat
Book 40, page 126, in the Office of the Recorder of Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 25th day of March 19 91

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder, Indiana Federal Savings And Loan Association

By J. R. Barkley
Title Vice President

(SEAL)

STOP

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

I, Melissa B. Rogers a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that J. R. Barkley

personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25th Day of March, A.D. 19 91

Melissa B. Rogers
Notary Public Melissa B. Rogers 700

My Commission expires 1-3-94 Resident of Porter County, Indiana te

This instrument prepared by Amber Marrs

STATE OF INDIANA
FILED
MAY 6 5 21 PM '92
ROBERT L. JONES
RECORDER
LAND