

CT 458600 LD

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

When Recorded Mail To:

CENTIER BANK  
5191 WEST LINCOLN HWY  
CROWN POINT, IN 46307

32027871

LOAN NO. 113653 SF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28, 1992 executed by SAMUEL BUGAJSKI and PATRICIA A. BUGAJSKI, HUSBAND AND WIFE

In the amount of \$65,000.00 to CENTIER BANK,

and whose address is 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307

32027870

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
LAKE County Records, State of Indiana on real estate legally described as follows:

PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER WHICH IS 539.457 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 33; AND RUNNING THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 300.0 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE 115.0 FEET; THENCE EAST 300.0 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER WHICH IS 115.0 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ON SAID EAST LINE 115.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA, CLERK  
LAKE COUNTY  
FILED FOR RECORD  
MAY 4 1 20 PM '92  
ROBERT BROWN, CLERK  
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: April 28, 1992

CENTIER BANK

Witness:

*Herman W. Stauffer*  
HERMAN W. STAUFFER

Witness:

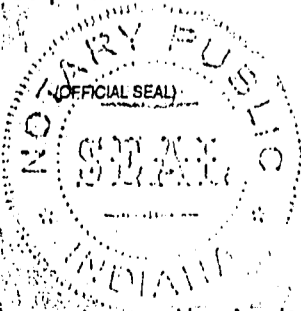
*Edward A. Schiesser*  
EDWARD A. SCHIESSER

STATE OF INDIANA  
COUNTY OF *Lake*

) ss.

On *April 28, 1992* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HERMAN W. STAUFFER  
EDWARD A. SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT, ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Margaret J. Reinert*  
Notary Public for the state of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

MARGARET J. REINERT  
NOTARY PUBLIC, Porter County, Indiana  
My Commission Expires May 27, 1995  
Resident Of Porter County, Indiana

This document prepared by: Angela Catrino, Centier Bank.

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