92027732 RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS):

CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE THE MORTGAGE OR DEED OF

Above Space For Recorder's Use Only

TRUST WAS FILED.		
KNOW ALL MEN BY THESE PRESENTS	, That the American National Bank-Of	/
-Lansing, formerly known as Bank Of Lansing		
a corporation of the State of 111 inois, for and in	consideration of the payment of the indebtedness	
secured by the Hortgage hereinafter mentioned, and	the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt where is hereby a	knowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM up to James 6, (NAME AND ADDRESS	Claro F. Schultz, husband and vife	
This Document is the 425 Northoote Number, IN 46321 the Lake County	e property of	
heirs, legal representatives and assigns, all the right; title; in		
acquired in, through or by a certain tortgage, bearing	g date the дри day of: Hay	:
187, and recorded in the Recorder's Office of Lake	County, in the State of Illinois, in book	•
of records, on page as document No. 9162	to the premises therein described,	
Situated in the County of Lake , State of Illinois, LOT 5 AND THE NORTH 5 FEET OF LOT S IN BLOCK MUNSTER, ASSPER PLAT THEREOF, RECORDED IN FOR COUNTY INDIVIDUAL COUNTY INDIVI	11 INTWICKER PARK, BOOK 20 PAGE 40, INTTHE	
	ROSER ROSER	STAT
	EN L FE	:_mi/ ;{_9}
28-108-5	10.56	000
8426 Northcote, Munster, IN 46321		
together with all the appurtenances and privileges thereunto b	elonging or appertaining.	5.70.
INTESTIMONY WHEREOF, the said American Nati	onal Bank of Lansing	
has caused these presents to be signed by its Officer	**************, and attested by its Second Vice-Pres	ider
**************************************	day of April , 1932	
_Ameri	can Nataonal Bank of Lansing	
By	Milley	

This instrument was prepared by Brenda Nikolajezak C/O American National Bank of Lansing 3115 Ridge Rd Lansing, IL 68438 (NAME AND ADDRESS)

Second Vice-Presidencelary

Attest:

Property (	$\epsilon$
STATE OF Ilinois	1
COUNTY	Ss.
COUNTY(O): COOK	<del>-</del>
the undersigned	
Tree of the same o	, a notary public
in and for said County, in the State aforesaid; D	O HEREBY CERTIFY that John M. Obbagy Banking Officer
	President of the American National Bank of
	poration, and Gene A. Guidici , personally
Second Vice-	NAMES and corporation, and personally known to me to be the
same persons whose names are subscribed to t	he foregoing instrument, appeared before me this day in person munity Banking Second Vice-
and*severally*acknowledged that as such	D000.12 1200
signed and delivered the said instrument and c	aused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of	Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said co	rporation, for the uses and purposes therein set forth.
GIVEN under my hand and notate	Chromican 2516 day of April 19 92
NOT	OFFICAMILE Suisa
The Paris	NOTARY PUBLIC
	e County Recorder SHELLA G NIVEN
the Lak	Notary Public, State of Illinois: \$1
	My. Commission, Expires 2-10-93
The street was the street of the street	SHOER'S OFFE
	WILLIAM WILLIAM
•	
A = A + A + A + A + A + A + A + A + A +	

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

-