

167092 (B) Boswell

TICOR TITLE INSURANCE  
Merrillville, Indiana

92027630

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
JAMES R. AND ERMAJENE SPENCER

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the \_\_\_\_\_ 7TH \_\_\_\_\_ day of  
JUNE 19 92, amounting to the sum of  
\$ 13,000.00, said mortgage being recorded in the Recorders Office of LAKE  
County in the State of Indiana in Mortgage Record No. 411502 on Page \_\_\_\_\_  
Document No. \_\_\_\_\_ has been fully paid and satisfied and said Mortgage is hereby released:

Lot 5, except the West 45 feet thereof, all of Lot 6 and that part  
of Lot 4, lying Westerly of the Easterly line of Lot 6, extended North,  
in Block 9 in Earle and Davis Addition to the Town, now City of Hobart,  
as per plat thereof, recorded in Miscellaneous Record "A", page 486,  
in the Office of the Recorder of Lake County, Indiana.

Witness, our hands and the seal of the Corporation this \_\_\_\_\_ 9TH \_\_\_\_\_ day of \_\_\_\_\_ APRIL \_\_\_\_\_, 19 92  
Hobart Federal Savings and Loan Association, Hobart, Indiana

By: Kathleen Kolanowski Vice-President & Assistant Secretary  
By: Karen L. Nagy Secretary-Treasurer  
Karen L. Nagy - Vice President



RECORDER OF DEEDS  
LAKE COUNTY, INDIANA  
9 16 AM '92

Acknowledgement

STATE OF INDIANA  
COUNTY OF LAKE  
I, DEBBIE J. LUCAS, a Notary Public, in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski  
personally known to me to be the Vice-President and Assistant Secretary  
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
of the United States of America, and Karen L. Nagy  
personally known to me to be the Vice President & Secretary  
Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_  
\_\_\_\_\_ Vice-President and Assistant Secretary and \_\_\_\_\_ Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as \_\_\_\_\_ Vice-President and  
Assistant Secretary, and \_\_\_\_\_ Vice President & \_\_\_\_\_ Secretary-Treasurer of said corporation, and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this \_\_\_\_\_ 9TH \_\_\_\_\_ day of \_\_\_\_\_ APRIL \_\_\_\_\_ A.D. 19 92  
Debbie J. Lucas  
DEBBIE J. LUCAS Notary Public

My Commission expires: 1/29/93  
Resident of LAKE County

This Instrument Prepared By: SUSAN T. KRUMARIC

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