

First Federal Savd.
2030 Clifton Ave.
Hammond

92027291 **SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by TIMOTHY McCARTHY and
JOANNE McCARTHY, Husband and wife

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the
14th day of May, 19 86, mortgaging certain Real Estate described as follows:

Lot 7 in Pinewood Estates Addition Unit 2 to the Town
of Dyer, as per plat thereof, recorded in Plat Book 50
Page 74, in the Office of the Recorder of Lake County,
Indiana.

a/k/a 2441 Calumet Ave.
Dyer, IN 46311

429597

RECORDED

MAY 19 11 AM '92

TICOR TITLE INSURANCE
Crown Point, Indiana
STATE OF INDIANA
FILED



was recorded as DOCUMENT NO 854414 in Mortgage Record _____ at page _____
in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and
its corporate seal to be affixed and attested by its Mortgage Loan Officer, this 4th
day of March, 19 92.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA

ATTEST
Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Officer

By *Frank W. Gorham*
Frank W. Gorham
President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:
Frank W. Gorham and Sheila A. Miksis

personally known to me to be the _____ PRESIDENT and Mortgage Loan Officer respectively of FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of
said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires: 7-10-95

Linda M. Dombrowski (Notary Public)
Linda M. Dombrowski
(County of Residence: LAKE)

This document prepared by: Frank W. Gorham, President

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