PREPARED BY: SUSAN M. BRISTOW P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768

92027268

AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768 MERRILLVILLE 46411-0768 INDIANA

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation: Assignment of Real Estate Mortgage

NATIONAL CITY MORTGAGE CO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1992 executed by JOSEPH M. MAISONAVE AND ETHEL L. MAISONAVE, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN MERRILLVILLE, INDIANA 92027267 County Records. and recorded in State of INDIANA SEPTEMBER 10, 1952 THE LOT 16 IN BLOCK 6 IN BEVE HAMMOND, AS PER PLAT THE 1952 IN PLAT BOOK 29 PAGE 62, INCHESOFFICE OF DAKE COUNTY, INDIANA. $i \mathbb{A}_{UV}$ Commonly known as: 7833 WHITE OAK AVENUE, HAMMOND, INDIANA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

STATE OF Indiana **COUNTY OF** Lake April 28, 1992 _ before me, the On (Date of Execution) undersigned, a Notary Public in and for said County and State, Karen L. Williams personally appeared known to me to be the Asst. Vice-President Susan M. Bristow and Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Binkley

3-28-94

Paulette M.

My Commission Expires

interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

DATE OF EXECUTION: April 28, 1992 LAKE MORTGAGE COMPANY Kárén L. Williams BY: Asst. Vice-President ITS: BY: Susan M. Bristow Secretary ITS: WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)