92027260 Real Estate Mortgage

This Indenture Witnesseth, That Chris C. Kramer, 1400-W. 3rd. St., Hobart, IN 46342

Lake of County, in the State of Indiana Mortgage and Warrant to: Frances A. Sohn County, in the State of Indiana Lake , the following described: County, in the State of Indiana, as follows, to-wit: Real Estate in PT. W2. NW. S.31 T.36 8.7 .43 A E. 75.03 Ft. of E. 280.7 Ft. of W.561.06 Ft. BET. 3rd. St. & R.R. This mortgage is given to secure the payment when the same becomes due of one promissory note in the principle sum of (\$2,000.00) two thousand dollars, payable (\$85.00) eighty-five dollars or more per month, which payments shall include interest at the rate of (6%) six percent per annum, payable monthly. This note is signed by the mortgagor and payable to the mortgagee without relief from valuation or appraisement laws and with attorneys fees. with attorneys fees. Prepared by Chris C. Kramer TOFFICIAL! This Document is the property of the Lake County Recorder! and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to bey any one of said notes, or any part thereof, at-maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as he interest may appear and the policy duly assigned to the mortgagee, to the amount of and failing to do so, said mortgagee, may pay soid taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage. the said mortgagor has hands and hereunto set In Witness Whereof, day of Stavel (Seal) (Seal) (Seal)_____(Seal) ____(Seal)____ STATE OF INDIANA,COUNTY, ss: Before me, the undersigned, a Notary Public in and for said County, this..... 30 49 day of Cassact 1992, came CHKIS C KRBINGE and acknowledged the execution of the foregoing instrument. Witness my hand and official seal. Resident Lake County day 100

This instrument prepared by:

My Commission expires. 6 - 6 - 95