

92027215 **PARTIAL RELEASE OF MORTGAGE**

R-63001
4034

THIS IS TO CERTIFY, That a certain Mortgage executed by
Lamar C. Myrick and Elizabeth Myrick, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United
States corporation,
for the sum of Thirty-six Thousand Dollars and no/100
(\$ 36,000.00) Dollars, dated 2-4-88
and recorded 2-9-88 in Mortgage Record No./Plat Book _____
Page _____, as Document No. 963274 in the Recorder's Office of Lake
County, Indiana, and given to secure on promissory note in the sum of \$ 36,000.00
had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following
described property, to-wit:

Parcel 2: Lot 33 and the South 7.5 feet of Lot 34, Block 22, Gary Heights, in
the City of Gary, as shown in Plat Book 20, page 13, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.
IN WITNESS WHEREOF, we have hereunto set our hands and seal this 24th day
of April, 19 92



CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

ATTEST:

Tina Margeas Assistant Secretary Sherry L. Akey Asst. Vice President

Acknowledgement:

STATE OF INDIANA,
COUNTY OF Lake

SS:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of
April, 19 92, personally appeared Sherry L. Akey
and Tina Margeas

_____ personally known to me to be the
Asst Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Arlana Voss Notary Public

My Commission Expires 10-3-93

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster IN 46321

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