

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

92027202

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STATE OF ILLINOIS  
RECORDS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

KNOW ALL MEN BY THESE PRESENTS, That

HERITAGE OLYMPIA BANK AN ILLINOIS CORPORATION

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

James Anderson and his wife Anderson, His Wife,  
**This Document is the property of the Lake County Recorder!**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of

September, 1988, and recorded in the Recorder's Office of Lake County, in the State of

Indiana in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 000692, to the premises

therein described as follows, situated in the County of Lake, State of

Indiana, to wit:

**PART OF LOT 3, IN HERMIT'S LAKE AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS BEING LOT 3, EXCEPTING THE NORTHEASTERLY 20.0 FEET THEREOF, SAID NORTHEASTERLY 20.0 FEET BEING MEASURED ALONG KINKFISHER ROAD, THE SAID NORTHEASTERLY 20.0 FEET BEING PARALLEL TO THE NORTHEASTERLY LINE OF LOT 3.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-07-0217-0003

Address(es) of premises: 12428 Kingfisher Road, Crown Point, IN 46307

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of April 1992.

John Ladowicz (SEAL)  
John Ladowicz, President

Patrick J. Roe (SEAL)  
Patrick J. Roe, Vice President, Corporate Secretary

This instrument was prepared by C. Piker, Heritage Olympia Bank, 195 W. Joe Orr Road,  
(NAME AND ADDRESS) Chicago Heights, IL 60411

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