Schererville In 46375

H-1150

SPECIAL WARRANTY DEED

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

GLORIA J. CHILDERS AND TAMMY J CHILDERS AND EARL G. SCHREIBER, JR.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 15, BLOCK 3, IN THE RESUBDIVISION OF SUNSHINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 28, PAGE 31, LAKE COUNTY, INDIANA.

24 118 15 Property Address: 3203 176th St. Hammond, IN BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). SUBJECT-to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed. IN WITNESS WHEREOF the undersigned on this 24th day of Murch hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Witnesses: Housing and Urban Development ument is the propertied Horsing Commissioner the Lake County Recor HENRY LEVANDOWSK Director Housing Management Division FHA Field Office, Indianapolis, Indiana STATE OF INDIANA COUNTY OF Man Before me, the undersigned, a Notary Public in and for said State and County, on_ personally appeared Henry Levandowski, who is personally well known to me to be the duly appointed Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3-24-72, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development WOIAN Witness my hand and official seal the day and year above written Notary Public Jereline M My Commission Expires: Hebring 23, 1996 Resident of County. This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana. Return to: Send Subsequent Tax Bills to: Bank of Highland Bank of Highland 450 W. Lincoln Highway 450 W. Lincoln Highway

Schererville In 46375

151-308589-729

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