

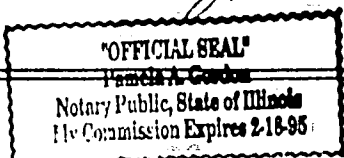
ILLINOIS
STATE OF ~~INDIANA~~, COOK County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 24th day of APRIL, 1992, came GILBERT TANNER AND LINDA K. MEADOWS, NOW KNOWN AS LINDA K. TANNER, HIS WIFE, AS JOINT TENANTS, AS MORTGAGORS OF 335 MAPLE STREET, CROWN POINT, INDIANA 46307, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires FEBRUARY 18, 1995

 Notary Public
PAMELA A. GORDON



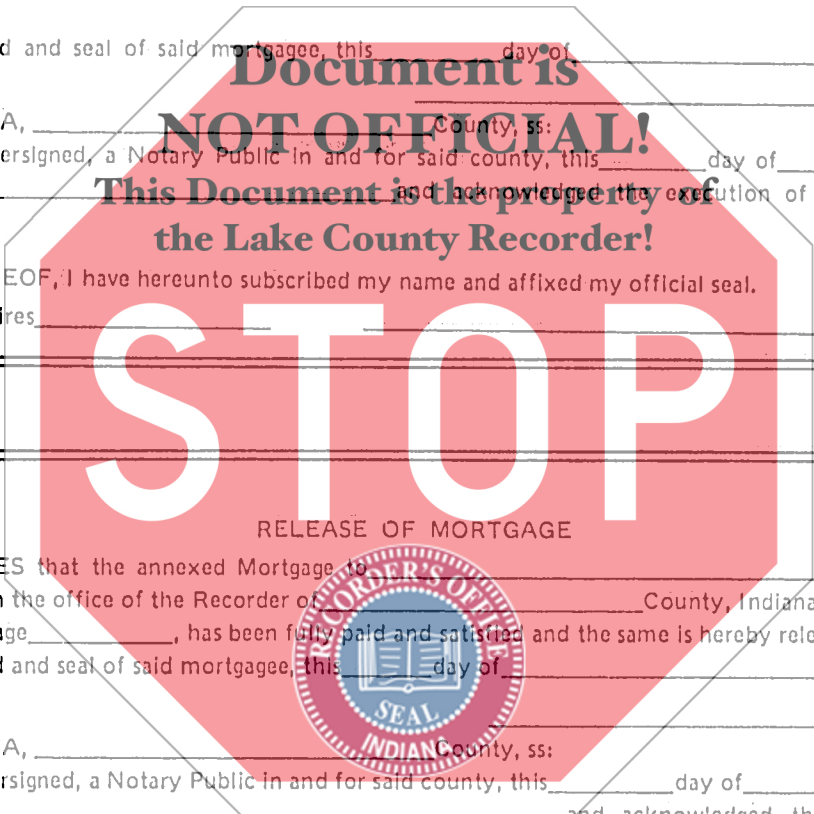
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to _____ which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record _____, page _____, and the notes described therein which it secures are hereby assigned and transferred to _____ without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this _____ day of _____, 19____.

STATE OF INDIANA, _____ County, ss:
Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public



RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to _____ which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record _____, page _____, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this _____ day of _____, 19____.

STATE OF INDIANA, _____ County, ss:
Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public

MORTGAGE

FROM

TO

Received for record this _____ day of _____, 19____, at _____ o'clock _____ m., and recorded in Mortgage Record No. _____ page _____ Recorder _____ County _____ Fee \$ _____