92026466

55 Novo- Lilo Unit

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a cer Husband and Wife		***************************************		
	OPLES BANK, A FEDERAL			:
of the United States of America,	on 8th	day of	September	,19_86
calling for \$ <u>59,000.00</u> and Recorder's office of Lake Count released.				
IN WITNESS WHEREOF, th	ie said Peoples Bank, A Fede	ral Savings Bank ha	s caused this instr	ument to be
signed by its	vice	Preside	ent, and its corpora	te seal to be
nereunto affixed and attested by	its	Assistant Secreta	ry	:
this 24th	Documen	at is	<u>.</u>	_,19 <u>_92</u> .
	NOT OFFI	Ceoples Bank, A		
Th	is Document is the	e property o	f A.	
	the Lake County	Recorder	to trull	/
A 44 4.	<i>Dy</i> .	Edward J. Fur i	cella, vice	President
Attest:				
			ลงย	Fr Z
() + - () N			En I	Z9
By Latricial	Jwan			9 C.V.
Patricia J. Mrvan	Assitant Secretary		ent. Ent. Pr.,	00
OTHER OF PURIOUS	SURDER'S O	<u>a</u>	<u> </u>	
STATE OF INDIANA SS:			FIID	92
	Before me, the unders	igned, a Notary Pu	ublic in and for s	said County,
	this24thday of1		, 19 <u>92</u> Persona	
7 / July 1	Edward J. Furticella		tricia J.Mrvan	
	personally known to me to	be thevice		
	President andrespectively, of the PEO	DIEC DANIZ A I		int Secretary
	Munster, Indiana, and seven			
W. Marine	and delivered the annexed s	atisfaction of mortga	ge, and caused the c	orporate seal
	 of said corporation to be affi Directors of said corporation 			
ina Comment	voluntary act and deed of a set forth.			
WITNESS MY HAND and offic	al coal	501. 104	1 1 51	1
WITHESS WIT HAND and Offic	E.	Lizabeth A. Ehl	h a Unin No.	tary Public
		U		-0
My Commission Expires <u>9-28</u> "Resident of <u>Lake</u>	County"			10
	Mrvan (le)			ICT