CM 165423.

CDRBDCA

CETURN TO

TICOR TITLE INSURANCE

High IndigIndiana

92026440

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by JAMES GADIANE R. GARBACZ, HUSBAND AND WIFE	R.BAC	Z AND		
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the		19TH.		day of
JUNE				
\$ 59,000.00 , said mortgage being recorded in the Recorders Office of	•			
County in the State of Indiana in Mortgage Record No. on Page				en read y a seas as a probleman.
Document No. 107747 has been fully paid and satisfied and	d said ?	Mortgage is h	ereby relea	sed:
LOT 34 IN SUN MEADOWS UNIT 1, AN ADDITION TO THE TOWN OF ST. J. RECORDED IN PLAT BOOK 67 PAGE 27, AND AMENDED BY A "CERTIFICAT JANUARY 8, 1990 AS DOCUMENT NO. 078392, RE-RECORDED MARCH 8, 1 AND FURTHER AMENDED BY A "PLAT OF CORRECTION" RECORDED DECEMBER PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA DOCUMENT IS Witness, our hands and the seal of the Congression this 21ST I day of AFEBRUAR DOCUMENT SAME AND SEAL OF THE RECORDER OF LAKE COUNTY.	E:OF .990 7 R 20	CORRECTIONS DOCUMENT, 1989 IN	ON" RECONT NO. (PLAT BO	088015, 000K 67
This Document is the property	sand	Loan Associa	ition, Hod	art, Indiana
the Lake Charle to the kofanowski	i			President &
By Kning L. Hay	w/			ry:Treasurer
Acknowledgement STATE OF INDIANA	opre	esident Robert R	firm 29	STATE OF THE STATE
COUNTY OF LAKE SS:			00 C	
DEBBIE J. LUCAS	. a Not	ary Public, in	• ,	id County.
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski		/ 8	1 02	=====================================
	Vic	e-President a	nd-Assista	m Serresay
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a co				·
of the United States of America, and Karen L. Nagy	orpora	ion organize	u puisuam	t to the laws
personally known to me to be the	Vic	e Preside	nt & Se	cretary
Secretary-Treasurer of said corporation, and personally known to me to be the same person				
going instrument, appeared before me this day in person and severally acknowledged that a				
Vice-President and Assistant Secretary and Vice: Pres				
Secretary-Treasurer, they signed and delivered the said instruments as				
Assistant Secretary, and Vice President & Secretary-Tre corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the their free and voluntary act, and as the free and voluntary act and deed of said corporation.	Board or the	of said corpo lof Directors Uses and pur	ration, and of said co poses there	d caused the rporation as in set forth.
Given under my hand and Notarial seal this 21ST. day of FEBRUARY	Til.	Like	, A ÷ D .:	19 92
DEBBIECT. L	UCAS		Notary	Public
My Commission expires 1-29-93				10
Resident of LAKE County	(:: N	' '		1
This Instrument Prepared	Ву: _	DEBBIE	J. LU	CAS