

WHEN RECORDED MAIL TO:

11458574 LD

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

2931 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92026271

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH day of APRIL 19 92, from: CLAY A. PECK AND CATHLEEN M. PECK, HUSBAND AND WIFE

Borrower(s)

in the principal sum of ONE HUNDRED SIX THOUSAND SEVEN HUNDRED AND 00/100

Dollars (\$ 106,700.00 )

and recorded/filed on the

28th day of April, 19 92

as Document Number \_\_\_\_\_ in Book No. 92026270, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

LOT 67, FAIRMEADOW SIXTH ADDITION, BLOCK TWO, TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 39, PAGE 27, IN LAKE COUNTY, INDIANA.



CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

131 11 92

Tax I.D. No. 28-282-67  
Commonly known as (street address, city, state, zip) 1814 MAGNOLIA LANE, MUNSTER, IN, 46321

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: 4-24-92  
Authorized signature: Ellen Rudolph, Title: Vice-President  
Authorized signature: Nadine Allen, Title: Executive Vice-President

State of Illinois )  
County of Lake ) (Corporate Seal)

on 4-24-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

Ellen Rudolph and Nadine Allen

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and \_\_\_\_\_

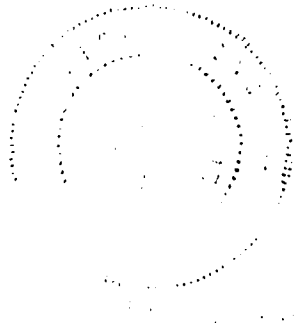
Executive Vice-President \_\_\_\_\_, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: [Signature]  
My commission expires: 8-25-95

" OFFICIAL SEAL "  
NANCY L. PYSHOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/25/95



(Notary Seal)

Handwritten initials and date: LX 7-20