INDIANA
LOAN NO. 9819707/(954 2)
POOL NO. 120297
COUNTY OF LAKE

C=S.224.0092 (OAS.IN) - INDIANA P=S.600.002

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

SZUZCIOA

ASSIGNMENT OF REAL ESTATE

That <u>cityfed mortgage company, (formerly known as the kissell company),</u>	AN OHIO CORPORATION
located at <u>30 WARDER STREET, SPRINGFIELD, OH 45501</u> party of the first part, for value received has gr	anted, bargained, sold,
assigned, transferred and set over unto <u>THE KISSELL CO</u>	MPANY, A GENERAL
PARTNERSHIP EXISTING UNDER THE LAWS OF COLORADO LOCATED AT 30 WARDER STREET, SPRINGFIELD, OH 45501	
located at <u>30 WARDER STREET, SPRINGFIELD, OH 45501</u> party of the second part, its successors and assignmentgage dated <u>OCTOBER 10, 1984</u> made by <u>BEN</u>	s, a certain indenture of GENE ALLEN
to FIRST NATIONAL BANK, VALPARAISO securing the payment of one promissory note therein TWENTY-TWO THOUSAND FIFTY-SEVEN and NO/100 and all its right, title and interest in and to county of LAKE, State of India mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	dollars (\$ <u>22,057.00</u>) the premises situated in
Document is	
which said mortgage is recorded in the office take LAKE Book/Drawer Instrument # 776/62 together with the said note therein described and due thereon, with the interest:	rtyState of Indiana in Document or
TO HAVE AND TO HOLD the same unto the said party of successors and assigns, forever, subject only to said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has to be executed in its name by STEVE D. UTLEY DAVID P. SELLERS	and attested by
This 1st day of MARCH-1992	NOTE OF THE PARTY
ATTEST:	CITYFED MORTGAGE COMPANY
STEVE D. UTLE	V 1000 1
STATE OF OHIO DAVID P. SELLO	
COUNTY OF <u>CLARK</u>)	
to me on the basis of satisfactory evidence) t executed the within instrument as <u>SENIOR VICE PRESI</u> <u>ASSISTANT SECRETARY</u> on behalf of the c and acknowledged to me that the corporation execut	and y known to me (or proved o be the person(s) who DENT and orporation therein named
Sheila a. Mattingly-Wilson SHEILA A. MATTINGLY-WILSON (COMMISSION EXP. 03/12/93) Notary Public	, n ^C
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