## **INDIANA**

LOAN NO. 9786955/(941 2)
POOL NO. 120295
COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

SOMESTOR

C = S.224.0091 (OAS.IN) - INDIANA P = S.599.002

## ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That	ORPORATION
located at 30 WARDER STREET, SPRINGFIELD, OH 45501 party of the first part, for value received has granted,	hargained, sold
assigned, transferred and set over unto THE KISSELL COMPANY, A	GENERAL
PARTNERSHIP EXISTING UNDER THE LAWS OF COLORADO	
located at 30 WARDER STREET, SPRINGFIELD, OH 45501	
party of the second part, its successors and assigns, a c	ertain indenture of
mortgage dated <u>SEPTEMBER 14, 1984</u> made by <u>JOHN D. PE</u>	YTON A COMMISSION OF THE STATE OF THE S
to FIRST NATIONAL BANK	as Beneficiary
securing the payment of one promissory note therein descr	
ANNETEEN THOUSAND NINETY-NINE and NO/100 dollar and all its right, title and interest in and to the p	premises situated in
county of <u>LAKE</u> , State of Indiana, an mortgage as follows, to wit:	d described in said
mortgage as follows, to wit:	
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
<b>Document is</b>	
NOT OFFICIAL!	
which said mortgage is recorded in the office of	the recorder of
which said mortgage is recorded in the office of LAKE. This Document to the property seat	e of Indiana in
Book/Drawer the Lalat (Fage/Galdecorder)	, Document or
Instrument # 773163 and microfilm# together with the said note therein described and the mo	
together with the said note therein described and the mo	ney due or to grow
due thereon, with the interest:	
TO HAVE AND TO HOLD the same unto the said party of the	second part, its
TO HAVE AND TO HOLD the same unto the said party of the successors and assigns, forever, subject only to the pro-	ovisions in the
said indenture of mortgage contained.	
IN NICHOLOG WHEDEOR the party of the first part has save	and this instrument
IN WITNESS WHEREOF, the party of the first part has cause to be executed in its name by STEVE DOUBLEY	and attested by
DAVID P. SELLERS	
	/ 5 B EW
This 1st day of MARCH 1992	/ k #;
ATTEST:	<b>15 15</b>
ATTEST:	to the second se
SEAL CONTRACTOR CITY	92
CIT	YFED MORTGAGE COMPANY
(2) OHIO E	
BY STIPP. V. INVO	4
STEVE D. UTLEY	
SENIOR VICE PRESIL	DENT
BY /	L.M
DAVID P. SELLERS	
STATE OF OHIO ASSISTANT SECRETA	ARY
COUNTY OF CLARK )	
On MARCH 1, 1992 , before me, SHEILA A. MAT	TINGLY-WILSON and
personally appeared <u>STEVE D. UTLEY</u> personally known	n to me (or proved
to me on the basis of satisfactory evidence) to be the	ne person(s) who
executed the within instrument as SENIOR VICE PRESIDENT	and
ASSISTANT SECRETARY on behalf of the corporation	tion therein named
and acknowledged to me that the corporation executed it.	
Sheila a Mattingly-Wilson	
SHEILA A. MATTINGLY-WILSON (COMMISSION EXP. 03/12/93)	
Notary Public	100

J = 363.5.04842