## INDIANA

LOAN NO. 1837905/(285 2) POOL NO. 1285 COUNTY OF LAKE

## WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

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C = S.224.0033 (OAS.IN) - INDIANA P = S.282.005

## ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That <u>cityfed mortgage company, (formerly known as the kissell compa</u>	NY), AN OHIO CORPORATION
located at <u>30 WARDER STREET, SPRINGFIELD, OH 45501</u> party of the first part, for value received has assigned, transferred and set over unto <u>THE KISSELL</u> PARTNERSHIP EXISTING UNDER THE LAWS OF COLORADO	granted, bargained, sold,
located at <u>30 WARDER STREET, SPRINGFIELD, OH 45501</u> party of the second part, its successors and ass mortgage dated <u>NOVEMBER 5, 1971</u> made by	igns, a certain indenture of BERNARD ALLEN, A SINGLE MAN
to THE KISSELL COMPANY securing the payment of one promissory note there  SIXTEEN:THOUSAND and NO/100 and all its right, title and interest in and county of LAKE, State of Infortgage as follows, to wit:  AS DESCRIBED ON SAID MORIGAGE REFERRED TO HEREIN.	dollars (\$ <u>16,000.00</u> ) to the premises situated in
which said mortgage is recorded in the of LAKE  Book/Drawer Instrument # 125222  together with the said note therein described a due thereon, with the interest:	fice of the recorder of the process of the recorder of Indiana in Document or
TO HAVE AND TO HOLD the same unto the said party successors and assigns, forever, subject only said indenture of mortgage contained.	of the second part, its to the provisions in the
IN WITNESS WHEREOF, the party of the first part to be executed in its name by STEVE D. WITLEY DAVID P. SELLERS	has caused this instrument?
ATTEST:  day of MARCH 1992  SEAL 1969 OHIO BY  STATEST:	10 to 11 to 12
STEVE D. UT	CITYFED MORTGAGE COMPANY  O. Utley  ILEY  VICE PRESIDENT
	ELLERS NT SECRETARY
personally appeared <u>STEVE D. UTLEY</u> DAVID P. SELLERS persona to me on the basis of satisfactory evidence) executed the within instrument as SENIOR VICE PRO	ESIDENT and
Sheila a Mattingly-Wilson SHEILA A. MATTINGLY-WILSON (COMMISSION EXP. 03/12/93) Notary Public	10 <sup>C</sup>
C = C 224 0022	t ingenga ming ginag mag mang ng mgang gama gama gama ng giti ng mang tagat

J = 363.S.04784