INDIANA

LOAN NO. 1839703/(2832) POOL NO. 1196 COUNTY OF LAKE

ALL MEN BY THESE PRESENTS:

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

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C = S.224.0029 (OAS.IN) - INDIANA P = S.149.056

ASSIGNMENT OF REAL ESTATE

That <u>CITYFED MORTGAGE C</u>	MPANY, (FORMERLY KNOWN AS THE KISSELL COMPANY), AN OHIO CORPORATION
located at <u>30 WARL</u> party of the first assigned, transferr	part, for value received has granted, bargained, sold, and set over unto THE KISSELL COMPANY, A GENERAL
located at 30 WARDE party of the second	PSTREET, SPRINGFIELD, OH 45501 part, its successors and assigns, a certain indenture of MEMBER 15, 1971 made by JAMES F. WOOLFOLK AND THELMA
NINETEEN THOUSAND and all its right, county of LAKE mortgage as follows	t of one promissory note therein described for the sum of OUR HUNDRED and NO/100 dollars (\$ 19,400.00) title and interest in and to the premises situated in, State of Indiana, and described in said , to wit:
AS DESCRIBED ON SA	D MORTGAGE REFERRED TO HEREIN.
which said mortga LAKE Book/Drawer Instrument # 12563 together with the due thereon, with	This Documeounts, the pinopeney State of Indiana in the Lake Card Card Document or and microfilm# said note therein described and the money due or to grow
	the same unto the said party of the second part, its gns, forever, subject only to the provisions in the ortgage contained.
	the party of the first part has caused this instrument and attested by
This 1st day of	MARCH 1992
ATTEST:	CITYFED MORTGAGE COMPAN
	STEVE D. UTLEY
	SENIOR VICE PRESIDENT
STATE OF OHIO	DAVID P. SELLERS ASSISTANT SECRETARY
COUNTY OF CLARK)
	personally known to me (or proved s of satisfactory evidence) to be the person(s) who
ASSISTANT SECRETARY	instrument as SENIOR VICE PRESIDENT and on behalf of the corporation therein named me that the corporation executed it.
Sheila a. Matte SHEILA A. MATTINGLY-V Notary Public	ILSON (COMMISSION EXP. 03/12/93)
C = \$.224.0029	

J = 363.S.04780