TICOR TITLE INSURANCE Merrillville, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

92025895

Tax Key No.: 28-5-71

8305 COLUMBIA AVENUE MUNSTER, IN. 46321

## WARRANTY DEED

This indenture witnesseth that RODERICK D. FOX

of

LAKE

County in the State of INDIANA

Convey and warrant to

JAMES G. STOK AND VICKIE A STOK, husband and wife

of LAKE County in the State of INDIANA for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

PART OF THE WEST HALE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOILOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACE WHICH IS 1239.675 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND THENCE ELAST ADDISTANCE OF 1.4 FEET; THENCE NORTH O DEGREES 02 MINUTES EAST A DISTANCE OF 7.4 FEET; THENCE WEST A DISTANCE OF 1.75.57 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19, THENCE SOUTH ALONG SAID QUARTER SECTION LINE 74.00 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.

Commonly known as: 8305 COLUMBIA AVENUE MUNSTER, INDIANA

Subject to past and current year neal estate taxes.

Subject to easements, restrictions, and covenants of record, if any.

State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 13thday of APRIL 1992

personally appeared:

Dated this 13th Day of

1092

Roderick D. Fox

RODERICK D. FOX

DULY ENTERED FOR TAYATION CHESCOT TO FINAL ACCEPTATION FOR THE SERVICE TO

APR 2 1 1992

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires OGTOBER 02 1993

PAULA BARRICK Notary Public

Resident of \_\_\_\_\_LAKE \_\_\_\_ County.

This instrument prepared by PAUL GIORGI, 2100 N. Main St., Crown Point, Indiana 46307

Attoria et Law