

RECORDING REQUESTED BY

1769-6382844
2036580

32025696

AND WHEN RECORDED MAIL TO:
Associates National Mortgage Corp.
P.O. Box 229278 226586
Dallas, Texas 75222-9278 75222-6586
Attn: Document Follow-Up 5 (D)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORPORATION all beneficial interest under that certain Mortgage dated March 2, 1992, executed by SCOT A. SHOUP, and spouse ELIZABETH S. SHOUP, Trustor to N/A, Trustee, and recorded as instrument No: 92014185 on 3-9-92 in book _____ page _____, of Official Records in the County Record's Office of Lake County, Indiana, describing land therein as:

THE SOUTH 80 FEET OF LOT 3, BLOCK 3, BRANTWOOD 5TH ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 29, PAGE 5, IN LAKE COUNTY, INDIANA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Dated: March 9, 1992

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: Vicki Carpenter
Vicki Carpenter Vice President

By: Kaye Citzler
Kaye Citzler Assistant Secretary

STATE OF TEXAS }

COUNTY OF Dallas }



The foregoing instrument was acknowledged before me on this 9th day of March, 1992, by Vicki Carpenter / Vice President and Kaye Citzler / Assistant Secretary of ASSOCIATES NATIONAL MORTGAGE CORPORATION.

Witness my hand and official seal

Signature: Rita Mead
Notary Public

My commission expires: _____

STATE OF INDIANA
CLERK OF SUPERIOR COURT
RECORDS
APR 21 12 49 PM '92