

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 75253

WHEN RECORDED, MAIL TO:
WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

COMMUNITY TITLE CO.
244573

92025667

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO. 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

~~COMMERCIAL FEDERAL MORTGAGE CORPORATION~~ COMMERCIAL FEDERAL MORTGAGE CORPORATION
4470 FARNAM STREET
OMAHA, NEBRASKA 68131

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 25, 1992
made and executed by CHRISTOPHER L. VEVERS, A BACHELOR

FOR/IN 92025666
SEE DOC. #
FOR/IN 92025665
SEE DOC. #



APR 27 12 29 PM '92

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

TO: SOUTHLAND MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE
County, INDIANA and which Mortgage or Deed of Trust covers property described as:

SEE BACK FOR LEGAL DESCRIPTION
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 124 HERITAGE DRIVE DYER, INDIANA 46311

LOAN AMOUNT: 83,714.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21ST day of APRIL, 19 92

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch A.P.
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

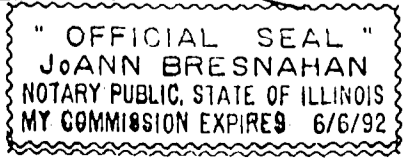
COUNTY OF COOK

On this 21ST day of APRIL, 19 92, before me, the undersigned Notary Public personally
appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT
and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT
of WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Joann Bresnahan
NOTARY PUBLIC

Notary Address: 455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173



MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: JOANN BRESNAHAN
WESTAMERICA MORTGAGE COMPANY

MR00507:88
cm 10.00

LOT 55 IN HERITAGE ESTATES UNIT FIVE, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED
APRIL 25, 1973 IN PLAT BOOK 43 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

KEY NUMBER 14-144-55.

