My commission expires:

COMMUNITY TITLE CO.

FILENO. 47651

APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, IL 60067

2924

PREPARED BY L. FUGATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92025653_	ASSIGNMENT# OF MORTGAGE /	DEED OF TRUST	
APX MORTGAGE SERVI		ignor/Trustee) in considerat	ion for value received,
MERCHANTS: N	HORTGAGE CORPORATION hat certain Hortgage/Deed of Trust dated	218T	(Åmmignem)
day of APRIL 19: 92	, from EDITH N. COX, DIVORCE	ED AND NOT SINCE	
in the principal sum of	IRTY-ONE THOUSAND AND 00/		Borrower(*) (\$ 31,000.00)
and recorded/filed on the day of	92025651	, 19	(* 31,000.00)
as Document Number		in Book No	, Page
in the Official Records of the State of ILLINOIS	Office of the Recorder of Titles in on real estate legally described as:	LÄKĖ	County,
LOT 4 IN BLOCK 13 IN LLOYD'S DEEPRIVER SUBDIVISION, AS PER PLAT THEREOF, RECORDED AUGUST 7, 1934 IN PLAT BOOK 22 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.			
	Document	tic	
			17-3
	NOT OFFIC	CIAL!	127
	This Document is the	property of	PH *52
	the Lake County Re	ecorder!	\$2
Tax I.D. No. 50-261-4	Commonly known as (street address, care 2922 NEW JERSEY STREE		IN, 46405
-	therein described or referred to, the mondunder said Hortgage/Deed of Trust.	ey due and to become due the	eon with interest, and
arr rights accrete or to accrete	under sare nor squye, beed or real		
Dated	Authorized signature	Title	
04/21/92	Love 7. Gorse	VIC	E PRESIDENT
	Authorized signature	Title	. VICE PRESIDENT
	Mila Jac		
State of Illinois) County of Lake)		(Corporate S	eal)
on 04/21/92 before m	e the undersigned, a Notary Public in		
and for said county and state p	personally appeared		Activities of the state of the
DAVID J. GORSKI and LISA FUGATE			
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument		;	
VICE PRESIDENT , and			1
ASST. VICE PRESIDE	NT , on behalf of APX Mortgage		S. B.
Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.		(Notary Seal)	
Witness my hand and official se	eal		

"OFFICIAL SEAL"
NANCY L. PYSHOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/25/95

ano