#7-0000055-9

Deoples Bone

82025500

SATISFACTION OF MORTGAGE

	at a certain Mortgage execu			Lopez, Husb	and
-and Wife					
to	the PEOPLES BANK, A FF	EDERAL SAVINGS BA		ndiana, a corpora	ation
of the United States of An	nerica, on18th	day of	April	, 19	86
	and recorded in Mortgan County, State of Indiana,				
	EOF, the said Peoples Bank				
signed by its		Pr	esident, and its	s corporate seal t	o be
hereunto affixed and attes	ted by its Docu	Assistant Se	cretary		
this 21st	day	of April		, 19	92
	NOTOR	FFI Copfes Ban	k, A Feder	al Savings B	ank
	This Document	is the property	of	•	
	the Lake Cou	Inty Recorder! By	0 A. Boo	in .	
A *** .		David A. I	Bochnowski	President	
Attest:					
() Italian	Longe				
Patricia J.	Irvan Assitur	nt Secretary		ĀPR Z	2
	, , , , , , , , , , , , , , , , , , ,	CR's			<u> </u>
STATE OF INDIANA,	S. Edit	OF THE PERSON NAMED IN COLUMN TO PERSON NAME	:	4	- 명실성 기업자
COUNTY OF LAKE	EX	e undersigned, a Nota	ry Public in a	 	intv≕
	Heiore me in	beditable bigueta, a trock			
		Avor April	19 92.	(1) 	
A Y A	this 21st	DIAMIA S		Personally appe	
	this 21st a	DIANA uni	Patrici	Personally appe	eared
	this 21st	to me to be the	Patrici	Personally appe	eared
	personally known to respectively, of the state of the sta	to me to be the he PEOPLES BANK,	Patrici A FEDERAL	Personally appear J. Magan Assistant Secretary SAVINGS BA	etary
	President and respectively, of the Munster, Indiana,	to me to be the he PEOPLES BANK, and severally acknowled	Patrici A FEDERAL ged that as such	Personally appear J. Magan Assistant Secretary SAVINGS BA	etary ANK,
	President and — respectively, of the Munster, Indiana, and delivered the a of said corporation	to me to be the he PEOPLES BANK, and severally acknowled nnexed satisfaction of mo to be affixed thereon, pur	A FEDERAL ged that as such trigage, and caursuant to the au	Personally appear J. Magan Assistant Secretary Savings Band officers, they sisted the corporate thority of the Board	etary ANK, gned e seal
	personally known to personally known to personally known to president and respectively, of the Munster, Indiana, and delivered the a of said corporation Directors of said corporation.	to me to be the he PEOPLES BANK, and severally acknowled nnexed satisfaction of mo to be affixed thereon, pur orporation, as their free a	A FEDERAI ged that as such ortgage, and caursuant to the au and voluntary a	Personally appear J. M. an Assistant Secretary SAVINGS BA to officers, they sisted the corporate thority of the Boact and as the free	etary ANK, gned e seal ard of e and
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My Commission Expires Porter	personally known to personally known to personally known to president and personally known to personally known to personally known to the first test of the personal	to me to be the the PEOPLES BANK, and severally acknowled innexed satisfaction of mo to be affixed thereon, pur orporation, as their free added of said corporation.	A FEDERAL ged that as such ortgage, and caursuant to the au and voluntary and, for the uses	Assistant Secretary SAVINGS BA the officers, they si sed the corporate thority of the Boat ct and as the free and purposes the	etary ANK, gned e seal ard of e and

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TICOR TITLE INSURANCE Crown Point, Indiana