reco	rd and retur		net Federa	l Savings venue, Har	& Loan As	sociation, 46324.45944
		V.M.V.M.V				
						4029
	92025426	•	ate <b>M</b> arra	•	-	,
THIS	INDENTURE WITH	esseth, That Cal	Lumet Fede	ral Saving	gs and Loa	<u>n</u>
_As	sociation, a	United Stat	tes		X corporatio	n duly vergenized
and ex	isting under the laws	of the Mickeys Ur	nited Stat	es of Amer	cica	
locate	Lake	County, in	the State of	Indiana	Conve	and .Warrant
10		andersteen			•	
0/	Lake	County, in the State of	<u>Indian</u>	a	r and in considera	tion of the sum of
Te	n and no/100			• DOLVAI	10.00	and other
good"	end valuable considera	ition, the receipt when	of is bereby acknow	nt 1c		•
in	Lake	chi, Ci il	sial India	CIAL!		
City o	and the West Half I Hammond, as shown	n in Plat Book 2 1	mentidakh	Countyn indiam	v of	
M and or	t to Taxen for the dinances of record.	· tne Lak	e County.	Recorder	- / - / 3	
duly e Direct convey	dersigned persons elected officers of orantor, to the real estate de	grantor and have t execute and delive escribed herein; or	peen fully empower this deed; that all nece	ered, by proper at grantor has asary corporate	r resolution o full corporate requirements	f the Board of capacity to for the making
Granto	h conveyance have t r, being duly sworr	n, states there is	no-Indiana Gros	s income tax du	Dury Patra an	this conveyance.
** !	ITNESS WHEREOF,	7.57	met Federa	l Savings	LANGUERA	EABSTMARSED ON
has ca	used this Deed to be	executed by Clar	ence A. Ta	pper	APR	2 3 1992
its Pre	rident, and attested by	. Zoe	Ann Rice			
its Se	cretary, and its corpor	rate seal to be become	nto offined.		Carry M	antons
				174	MARCH	AKE COUNTY
(SEAL			E.V.	the day of -	April	<b>19</b> 92
ATTE	st: フェー	Calum	et Pederal	Savings/	and Loan	Association
	of (us i)	Lee s	ecretary By	Law	a. Vay	President
296	Ann Rice			larence A	. Tapper	-
	(Printed	d Name)		(1	Printed Name)	či,
<u>}</u>	E OF INDIANA,	_	_ake Commy			
///	e me, the undersigned		and for said Con			the within named
	rence A. Taj known to be such Pro		President and of said Corporation	Zoe Ann	<del>i </del>	the foregoing Deed
	d on behalf of said C			•		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
V	VITNESS, my hand an	d Notarial seal this	9th dard	April	11	<b>19</b> 92
My co	mmission explres	June 27,	1994	Win Long	Ther	
This i	nstrument prepared by	:Clarence A.	Judi Tapper	th L: Bak Reside	er ent of Lak	Notery Public e County, I
	ar a sammar to and that " " " " "	and the state of t			ACCUSED TAKES OF THE STREET, AND ADDRESS OF THE PARTY OF	maning are and think and shiftly