Munster, IN 46321

004-1000480-0

Leaper Boxa

92025247

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a Obermeyer: Hus	and and Wife					
		A'FEDERAL SAVII				ion
of the United States of Americ					•	
ealling for \$_36.500.008 Recorder's office of Lake Co	nd recorded in Moi	tgage Record No. 6	86037 Page)	in:	the
eleased!	anty, State of mun	ma, has been funy	paid and satisfieds	and the sa	me is ner	зоу
IN WITNESS WHEREOF	the said Peoples E	Bank, A Federal Sav	ings Bank has cause	edithis inst	rument to	be
signed by its			President, and	l its corpor	ate seal to	be
nereunto affixed and attested	by its	Assi	stant Secretary			
his 21st	Duc	day of Apri	P		, 19 <u></u>	•
	NOT	OFFICE	es Bank, A Fed	eral Savi	ings Ba	nk
7	his Docume	ent is the pro	perty of			
	the Lake	County Reco	rden! A Pool	end.		
Atlest:		•	A. Bochnowski		President	
ittest.						
					The second	
Jat	Dans				im 24	<u> </u>
Patricia J. N	A	ssitant Secretary			<u></u>	
racticia/o. i	L van /			65	ഥ	÷
TATE OF INDIANA, SS:	<u> </u>	Chora O			00	 4.2 6.1
COUNTY OF LAKE	D. C		N. (2) 1/2 (2)	<u> </u>		70
A Comment		the undersigned, day of April				
		.Boohngwski	and Pat	ricia: J.	Mrvan	
	100	wn to me to be the			_	
Market - hand to be a first of the	President and		A THE STATE OF THE		ant Secret	
		of the PEOPLES ma, and severally acl				
The state of the s	and delivered t	he annexed satisfacti	ion of mortgage, and	caused the c	corporate s	eal
		tion to be affixed the id corporation, as th				
	voluntary act a	and deed of said con				
	set forth.) ,	
VITNESS MY HAND and of	ficial seal.	1	A A		on Con	
		Kathle	en M. Bobos	No.	otary Public	=_
		•				
My Commission Expires	25-92 County"					
	J. Mrvan/kmb					

TICOR TITLE INSUPANCE Crown Point Indiana

100 K