## 92025111

## S A T I S F A C T I O N O F M F O R T G A G E

THIS CERTIFIES, that a certain Mortgage	executed byJoretta Burriss
tion of the United States of America, of in the amount of \$39,200.00 and recompage XXXXXX as Document No. 551928County, State of Indiana, has been for	ded in Mortgage Record No./Plat Book XXXX
Lot, 136, Lincoln, Gardens 4th Subdivision (Lake) County, Indiana.	on, as shown in Plat Book 35, page 90,
President, and its corporate sea to Assistant Secretary, this 17th day	ederal Sayings and Loan Association of strument to be signed by its Asst. Vice be hereinto affixed and attested by its April 4.19 92.
This Document is	
the Lake Coun	LOAN ASSOCIATION OF HAMMOND
Attest	ÀPR APR
O Bear Richard	Thun Jakul B B.
STATE OF INDIANA ) COUNTY OF LAKE ) SS:	Sherry L. Akey Asst Vice President
Before me, the undersigned, a Notary P day of April 19 92 and JoAnne Picket	unlic in and for said County, this 17th Akey  The sonally appeared Sherry L. Akey  The sonally known to me to be
the Assistant Vice President and ASCITIZENS FEDERAL SAVINGS AND LOAN ASSOn acknowledged that as such officers, the faction of mortgage, and caused the caffixed thereon, pursuant to the authors.	GIATION of Hammond, Indiana, and severally ey signed and delivered the annexed satistic for porate seal of said corporation to be cority of the Board of Directors of said cry act and as the free and voluntary act
WITNESS MY HAND and official seal	Jan Mc Grath Notary Public
•	
My Commission Expires 08-05-94	-
County of Residence Lake	
THIS INSTRUMENT PREDARED BY. Sharry	h Akay Asst Vice President

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321