

7<sup>00</sup> pd  
4001

45987070

92025081

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by EDWIN J. BODLEY AND LAURA J. BODLEY  
HUSBAND AND WIFE.

to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46313

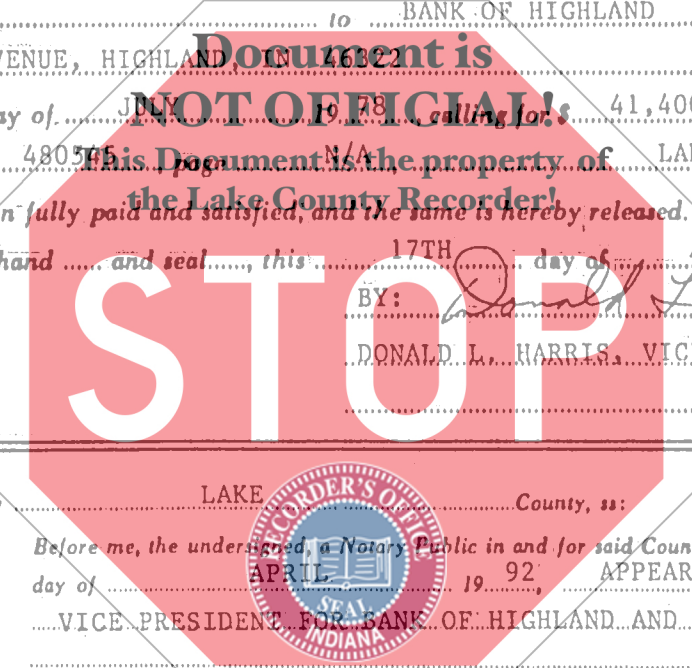
on 14TH day of JULY 19 78 calling for \$ 41,400.00 and recorded

in Mortgage Record No. 480595 This Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 17TH day of APRIL 19 92

BY: *Donald L. Harris*  
DONALD L. HARRIS, VICE PRESIDENT



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 17TH day of APRIL 19 92, APPEARED DONALD L. HARRIS

VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE:  
LAKE

Witness my Hand and official seal.

*Betty L. Stammis*  
BETTY L. STAMMIS Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

My Commission expires 1/27/95

LOT 9, BLOCK 3, RIDGEWAY ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 20, PAGE 24, IN LAKE COUNTY, INDIANA.

INDIANA DIVISION

700 ct