

92024554

SPECIAL WARRANTY DEED

MAIL TAX STATEMENT TO:
NUREYA ROSALES
7843 JACKSON
MUNSTER, INDIANA 46321

THIS INDENTURE WITNESSETH: Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

NUREYA ROSALES

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 14 EXCEPT THE NORTH 7.5 FEET BY PARALLEL LINES, AND THE NORTH 7.5 FEET BY PARALLEL LINES OF LOT 15, IN BLOCK 8, IN WHITE OAK MANOR, THE FIRST RE-DIVISION, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: ~~36-333-14~~ UNIT 26
Property Address: 7608 LINDEN ST.
HAMMOND, IN 46324

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, Indiana 46307

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31st day of March, 1992, has set his hand and seal as Field Office Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Carol Bittorf
Wayne Cravens

This Document is the property of
JACK KEMP, Secretary of Housing and Urban Development
the Lake County Recorder
By: Federal Housing Commissioner



BY: *[Signature]*
ROSS MORRISON, Acting
Director Housing Management Division
FHA Field Office, Indianapolis, Indiana



STATE OF INDIANA

COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on 3-31-92, personally appeared Ross Morrison, who is personally well known to me to be the duly appointed Director, Housing Management Division, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of 3-31-92, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public JULIA BALZ

My Commission Expires: 11-17-94

Resident of Marion County.

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

Return to: _____

Send Subsequent Tax Bills to: _____

H-1149

151-287788-703

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 16 1992

Anna M. Anton
AUDITOR LAKE COUNTY

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