

PART OF THE S.W. QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M. AND PART OF LOT 53, BLOCK 1, EAST LAWN ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 75, DESCRIBED AS FOLLOWS:

TS-657

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR., SUITE 1
CROWN POINT, IN 46307

(BOH) GB/SM/JR #3242072

SATISFACTION OF MORTGAGE

101
S2024536

This Certifies, That a certain Mortgage executed by JAMES E. OLLER

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE HIGHLAND INDIANA 46322

on 6TH day of JANUARY 19, 90, calling for \$ 5,000.00 and Recorded

in Mortgage Record No. 080370 page This Document is the property of LAKE
the Lake County Recorder!
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 18TH day of APRIL 1992

BANK OF HIGHLAND
Gregory Bracco
GREGORY BRACCO ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 18TH day of APRIL 1992, APPEARED:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND

COUNTY OF RESIDENCE:
LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
Cynthia Ondas Notary Public.
CYNTHIA ONDAS

This instrument prepared by: My Commission expires: 04-14-94
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

FILED FOR RECORD

APR 22 10 16 PM '92

ROGER LEE REELAND
RECORDER

700
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