

FA-5344 p1

PREPARED BY:

8699 BROADWAY, SUITE B  
MERRILLVILLE, INDIANA 46410

Return to:  
First American Title Insurance Company  
520 Commerce Drive  
Bloomington, IN 46807

AND WHEN RECORDED MAIL TO

NAME: MORTGAGE CONSULTANTS, INC.  
ADDRESS: 8699 BROADWAY, SUITE B  
CITY & STATE: MERRILLVILLE, INDIANA 46410

S2024527

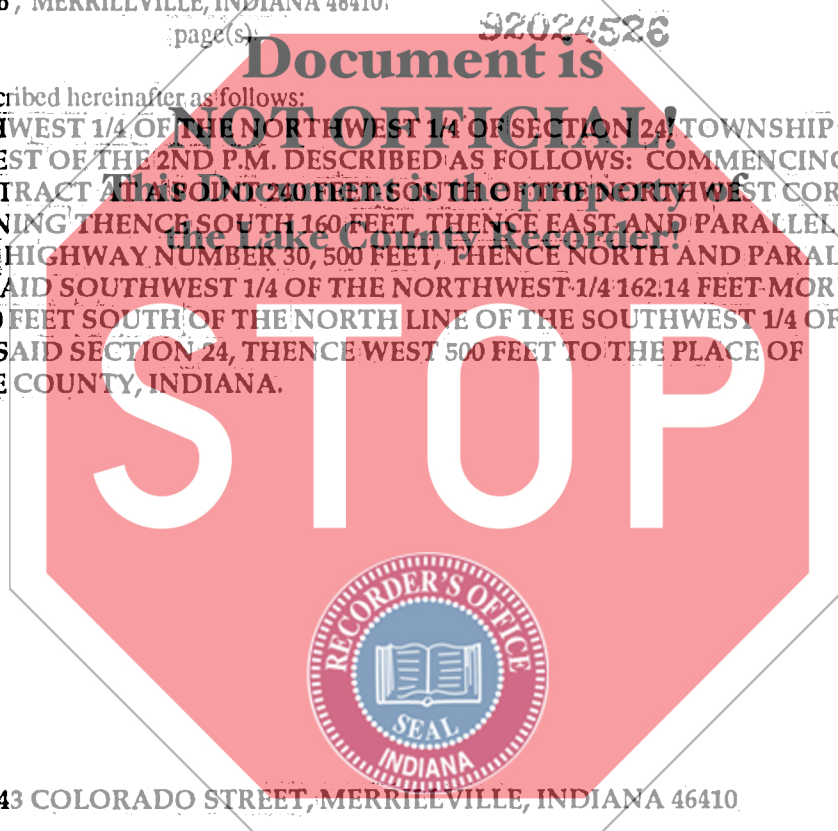
SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated  
APRIL 15, 1992, executed by  
JAMES M. LANNING AND ALICE S. LANNING, HUSBAND AND WIFE

to MORTGAGE CONSULTANTS, INC.  
organized under the laws of THE STATE OF INDIANA and who's principal place of business is  
8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410 and recorded in Liber  
page(s) 92024526 LAKE County Records.

State of INDIANA, described hereinafter as follows:  
PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35  
NORTH, RANGE 8 WEST OF THE 2ND P.M. DESCRIBED AS FOLLOWS: COMMENCING ON THE  
WEST LINE OF SAID TRACT THIS POINT 240 FEET SOUTH OF THE PROPERTY OF  
THEREOF AND RUNNING THENCE SOUTH 160 FEET, THENCE EAST AND PARALLEL WITH THE  
NORTH LINE OF U.S. HIGHWAY NUMBER 30, 500 FEET, THENCE NORTH AND PARALLEL WITH  
THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 162.14 FEET MORE OR  
LESS TO A POINT 240 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SAID SECTION 24, THENCE WEST 500 FEET TO THE PLACE OF  
BEGINNING IN LAKE COUNTY, INDIANA.



STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 22 2 11 PM '92  
ROBERT LOU REELAND  
RECORDER

Commonly known as: 7943 COLORADO STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Indiana  
COUNTY OF Lake

MORTGAGE CONSULTANTS, INC.  
AN INDIANA CORPORATION

On April 15, 1992 before me, the  
[Date of Execution]

*Allison J. Gerstler*  
By: ALLISON J. GERSTLER  
Its: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its: *Jay D. Hurt*  
Witness: Jay D. Hurt:

Notary Public *Lorrie B. Anderson*  
Lorrie B. Anderson Porter County,  
My Commission Expires  
May 12, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

100  
for