

SATISFACTION OF MORTGAGE

REGIONAL FCU
7144 KENNEDY
HAMILTON, IN 46323

92024352

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

LORRAINE M. KOBE

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

10TH day of SEPTEMBER, 19 85, amounting to the sum of \$ 40,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page N/A

LOTS 11 IN SOUTHGATE 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED

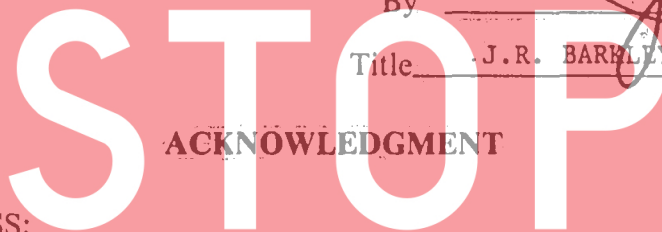
IN PLAT BOOK 38 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 6TH day of APRIL, 19 92

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By _____
Title J.R. BARKLEY - VICE PRESIDENT

(SEAL)



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, JANE SZOKE, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J.R. BARKLEY

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 6TH Day of APRIL, A.D. 19 92

Jane Szoke
Notary Public JANE SZOKE

My Commission expires 12/05/93 Resident of PORTER County, Indiana

This instrument prepared by J.R. BARKLEY BY: MC

STATE OF INDIANA
FILED
APR 22 10 12 AM 1992
ROBERT A. ...
RECORDER

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