

SATISFACTION OF MORTGAGE

Shomis

92024331

CMC #1112085 #455627  
ARA

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 3, 1991 made by GERALD D. HUNTER AND MAUREEN C. HUNTER, HIS WIFE:

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91029311 in the Office of the RECORDER OF DEEDS LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PTN# 17-3-2- UNIT NO. 27

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Secretary this 7th Day

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
FILED FOR RECORDED  
APR 22 10 05 AM '92  
ROBERT J. HARRIS  
RECORDER

APRIL, 1992

WITNESSED:

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder.  
Barbara J. Ball  
Vice President

ATTESTED: Ann Stephenson  
Secretary

STATE OF ILLINOIS)  
COUNTY OF COOK )

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Ann Stephenson, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of APRIL, 1992.  
My commission expires on

OFFICIAL SEAL  
LINDA K. GAATHOFF  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 16, 1992

Linda K. Gaathoff  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:  
MARY RIHANI

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:  
GERALD HUNTER  
827 WATER STREET  
HOBART, IN. 46342

900  
CT

PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 219.5 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 5, RUNNING THENCE SOUTH 396.9 FEET; THENCE EAST 219.5 FEET; THENCE NORTH 396.9 FEET TO THE NORTH SECTION LINE; THENCE WEST ALONG SAID SECTION LINE 219.5 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THAT PART CONVEYED TO THE CITY OF HOBART IN DEED RECORDED AUGUST 29, 1989 AS DOCUMENT NO. 054621 AND RE-RECORDED MARCH 5, 1990 AS DOCUMENT NO. 087441.

