

PREPARED BY:

LTIC#53277

PETER JOHN BAKAS  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

92024179

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

LAWYERS TITLE INC. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated: APRIL 13, 1992  
executed by JOSEPH C. MARCZEWSKI AND KAREN MARCZEWSKI, HUSBAND AND WIFE

to LAMPA ENTERPRIZE:

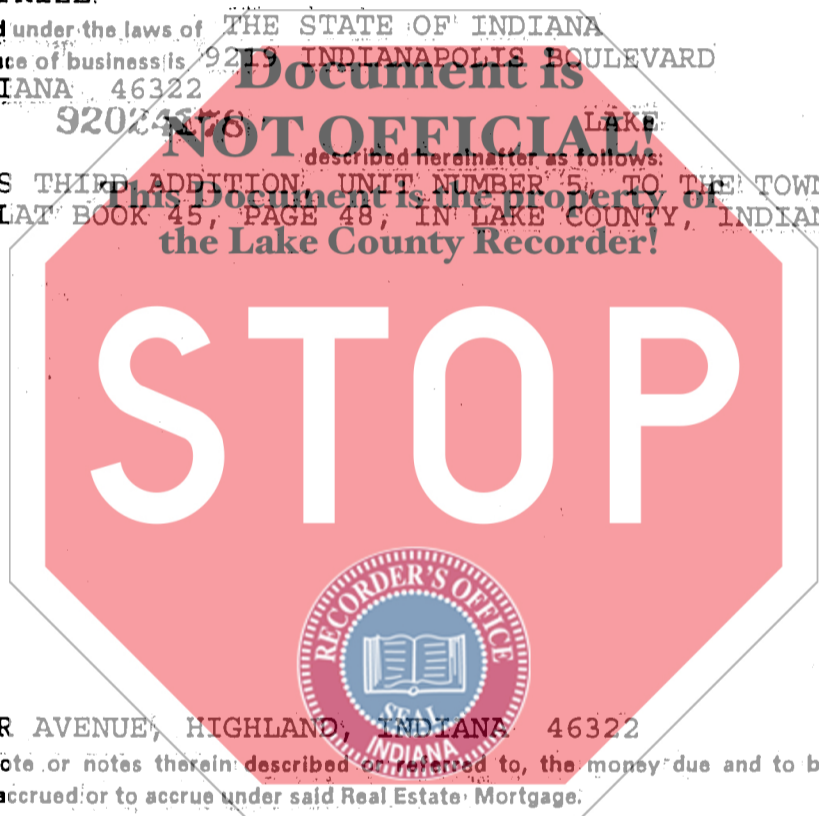
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

LOT 2, MEADOWS THIRD ADDITION, UNIT NUMBER 5, TO THE TOWN OF HIGHLAND,  
AS SHOWN IN PLAT BOOK 45, PAGE 48, IN LAKE COUNTY, INDIANA

County Records.



STATE OF INDIANA, S.J.C.  
LAKE COUNTY  
FILED FOR RECORDS  
APR 21 12 28 PM '92  
ROBERT LOON FREELAND  
RECORDER

Commonly known as:  
9336 SOUTHMOOR AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 04/17/92

STATE OF  
COUNTY OF

LAMPA ENTERPRIZE

On April 17, 1992 before me, the  
(Date of Execution)

BY: Ted F. Lampa  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Ted F. Lampa  
known to me to be the President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors; and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS: Susan J. Rudloff

Notary Public Karen L. Kane  
Resident of Porter County,  
My Commission Expires 09/09/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)