ACCOUNT#: 38-014747-00

For Value Received, the undersigned hereby grants, assigns and transfers to U.S. HORTGAGE COLLECTION SERVICES, INC. all beneficial interest under that certain MORTGAGE dated 02/18/67 executed by JAMES R PIERCE AND VELMA L PIERCE, HUSBAND AND WIFE

and recorded as instrument# 699191 on 03/01/67, in vol 1644 , page 428 , of the Official Records in the office of the County Recorder of LAKE COUNTY , describing land in said county as:

LOT 4, BLOCK 26, GARY LAND COMPANY'S FIRST SUBDIVISION

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said MORTGAGE.

First Robinson Savings & Loan, F. A.

The First Robinson Savings & Loan, F. A.

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STATE OF Illinois

COUNTY OF Crawford

On February 5, 1992 , before me, the undersigned, a Notary Public in and for said County & State, personally appeared Leslie Trotter ITI vp. of FIRST ROBINSON SAVINGS& Loan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

WITHESS MY HAND AND OFFICIAL SEASON

Signature WOXNO

"OFFICIAL SEAL"
DEANNA DECKER
Notary Public, State of Illinois
My Commission Expires: 8/10/92

(space above for notary seal)

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

US MORTGAGE COLLECTION SERVICES, INC 1176 S MARTIN LUTHER KING BLVD LAS VEGAS, NEVADA 89102

(space for recorder's use only)

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